Town of Hudson & Best of Times Proudly Present

The YOUNG IRELANDERS

The Young Irelanders comprises eight sensational performers who have Irish traditional music, song & dance running through their veins. Although still in their 20's and 30's, these performers have achieved more than most people would aspire to in a lifetime. They have performed for many heads of state, Presidents of Ireland, US Presidents, the Queen of England, the President of China, performed at Radio City Music Hall, the Great Hall of the People in China, the US Capitol Building, and more. Between them, members of The Young Irelanders, despite their youthfulness, have performed with The Chieftains, Frankie Gavin & De Dannan, the Dubliners, Martin Hayes, and many more of the leading names in the Irish music business. The artists have also toured as ***lead performers with Riverdance and Michael Flatley's Lord of the Dance***, been soloists on PBS Specials, shared the stage with Bono (U2), and have collaborated with Ronnie Wood (Rolling Stones) and Sting (The Police).

Lead Dancer Siobhán Manson has been the principal dancer with Riverdance for 10 years now and continues to perform this role during a 5 month long tour of China. The sound the band creates is fresh and exciting. It's where traditional Irish music, celtic music, folk music, jazz music, country music and popular music all come together to give rise to a very unique and multi-faceted sound. Join us for a great day out with great song and dance as only the Irish can do.

Meal Choice:

Corned Beef and Cabbage or Baked Schrod

Also Included: Venus De Milo's Famous Minestrone Soup, Vegetables, Breads, Dessert, Coffee/Tea

PRICE: ONLY $90 p/p Includes: Transp., Driver Gratuity, Show & Luncheon

Contact: Lucille Boucher / 603-889-1803 / 5 Jackson Road / Hudson, NH. 03051

$20.00 Deposit upon Registration / Checks Payable to: Town of Hudson

Final Payment is due to Town of Hudson by: February 5, 2016

Young Irelanders **************CUT OFF************March 11, 2016**

Name:_____Telephone:_____

Address:_____Meal Choice: ___Beef ___Fish