

**HUDSON, NH BOARD OF SELECTMEN
March 10, 2008**

6:30 p.m.
Attorney-Client Session, pursuant to RSA 91-A:2 I
(not open to the public)

7:00 p.m.
(or immediately following Attorney-Client Session)

**Selectmen's Meeting Room at Town Hall
Agenda**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**
 - A. **Conservation Commission** (2 Alternates, terms to expire 12/31/09 & 12/31/10)
Edward D. Mercer
 - B. **Recreation Committee** (1 Alternate, term to expire 12/31/10)
Thomas LeBlanc
Robert Iannaco
Karen Weinberg
 - C. **Recycling Committee** (3 Members, one term to expire 12/31/09; two terms to expire 12/31/10)
Richard Sevigny
 - D. **Selectman** (1 member, term to end at next town election, March 2009)
Thaddeus Luszey, Jr.
Raymond Rowell
Maryellen Davis
Roger E. Coutu
Kevin McGuire
Kevin Mason
(plus any other applications received through 12:00 noon on 3/7/08)
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) 2007 Abatement, 51 Gowing Road, w/recommendation to deny
 - 2) Veteran Tax Credit (17 Stonewood Lane, 43R Wason Road, 149 Barretts Hill Road); Elderly Exemption (15 Amanda Drive, 25 Bowes Circle, 55 Melendy Road) w/recommendation to grant.
 - 3) 2007 Abatement, 205 Pheasant Run, w/recommendation to approve
 - 4) 2007 Abatement, 4 Hickory Street, w/recommendation to deny
 - 5) 2007 Abatement, 24 Circle Drive, w/recommendation to approva
 - 6) Timber Tax Warrant and Timber Tax Abatement, 90R Gowing Road, Map 222/Lot 1, Hudson and Pelham w/recommendation to sign the timber tax levy (warrant) and abate the full timber tax.
 - 7) 2007 Abatement, 13 Richman Road, w/recommendation to approve.
 - 8) 2007 Supplemental Tax for Verizon, Map 100/Lot 10, w/recommendation to approve.

B. Water/Sewer Items

- 1) Ref. No. S-08-04--S-UTL-08-07 (Elmwood Drive, Bldg. 3 Laundry Room, \$63, Acct. 2938; S-UTL-08-08 Elmwood Drive, Bldg. 2 Laundry Room, \$63, Acct. 2960; S-UTL-08-09 Elmwood Drive, Bldg. 6 Laundry Room, \$63, Acct. 3376), w/recommendation to approve.
- 2) Ref. No. S-08-04b--S-UTL-08-10 (Elmwood Drive, Bldg. 9 Laundry Room, \$63, Acct. 3468; S-UTL-08-11 Elmwood Drive, Bldg. 1 Laundry Room, \$79.66, Acct. 2960; S-GLN-08-02 23 Burns Hill Rd, \$562.28 Acct. 1573), w/recommendation to approve.

C. Licenses & Permits

- 1) Raffle Permit for Johnny's Pizzeria Bar & Grill to benefit Avon Walk for Breast Cancer on April 19, 2008
- 2) Raffle Permit for Hudson VFW Post 5791 for March 14 for a meat raffle to benefit the Men & Ladies' Auxiliaries
- 3) Request to hold Tag Day on March 22 at Market Basket to benefit Hudson Hawks U14 AAU Travel Baseball
- 4) Request to hold a Veterans' Buddy Poppy Drive on March 21 & 22 at SAM's Club by Nashua VFW Post 483 in support of veterans' needs.

D. Acceptance of Minutes

Minutes of the Board of Selectmen's Meeting of February 26, 2008

E. Calendar

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| 3/11 7 am-8 pm Voting at Community Center | 3/19 7:00 Library Trustees in BOS Mtg. Rm. |
| 3/12 7:00 Planning Board in CD Mtg. Rm. | 3/19 7:00 Senior Council on Aging in CD Mtg. Rm. |
| 3/12 6:00 Chamber Dinner at the Castleton | 3/20 7:30 Budget Committee in BOS Mtg. Rm. |
| 3/13 5:30 Sewer Utility in BOS Mtg. Rm. | 3/24 7:00 Green Team in CD Mtg. Rm. |
| 3/13 6:30 Recreation Committee--Oakwood Facility | 3/25 7:00 Board of Selectmen in BOS Mtg. Rm. |
| 3/13 7:30 ZBA in CD Mtg. Rm. | 3/26 7:00 Planning Board in CD Mtg. Rm. |
| 3/18 7:00 Cable Committee in BOS Mtg. Rm. | 3/27 1:00 Trustees of tTrust Funds in BOS Mtg. Rm. |
| 3/18 Noon-7 Red Cross Blood Dr at Community Ctr | 3/27 7:30 ZBA in CD Mtg. Rm. |
| 3/19 5:00 Water Utility in BOS Mtg. Rm. | 3/31 7:00 Recycling Committee in BOS Mtg. Rm. |

7. OLD BUSINESS

Sagamore Park Right of Way

8. NEW BUSINESS

- A. Liaison Reports
- B. Replacement Grader (Highway Department)
- C. Request for Reimbursement for Mailbox Post
- D. Request for Extension on Route 102 Sidewalk Project, Municipal Agreement #13894
- E. Request to participate in *Join the NH Clique* Enforcement Campaign
- F. Protest Petition
- G. Town Engineer Interview Process

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 20, 2008.

The doctor can bury his mistakes but an architect can only advise his client to plant vines. – Frank Lloyd Wright