

HUDSON, NH BOARD OF SELECTMEN
May 13, 2008 -- 7:00 p.m.
Selectmen's Meeting Room at Town Hall
Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**

Proclamation designating May 15 as Peace Officers' Memorial Day

5. **CONSENT ITEMS**

A. Assessing Items

- 1) 2007 Abatement, Map 247/Lot 102, w/recommendation to approve.
- 2) Excavation Tax Warrant, Map 140/Lot 001; Map 141/Lot 001; Map 150/Lot 013; Map 122/Lot 002, w/recommendation to sign.
- 3) Institutional Exemptions--Charitable Exemptions (Map 183/Lot 100 and Map 190/Lot 015; Map 242/Lot 058; Map 237/Lot 057); Veterans Organizations Exemptions (Map 182/Lots 022 & 030; Map 136/Lot 036); Religious Exemptions (Map 140/Lot 047; Map 228/Lot 054; Map 166/Lot 001; Map 166/Lots 011 & 017; Map 210/Lot 010; Map 182/Lot 129; Map 235/Lot 009; Map 176/Lot 034; Map 128/Lot 005; Map 156/Lot 035; Map 182/Lots 049 and 052); Exempt by Specific Statute (Map 168/Lot 122), w/recommendation to grant.
- 4) Veterans Tax Credits (Map 191/Lot 174; Map 174/Lot 127; Map 148/Lot 040/Sublot 002); Elderly Exemptions (Map 216/Lot/018/Sublot 047; Map 147/Lot 022/Sublot 007; Map 237/Lot 021; Map 165/Lot 021; Map 124/Lot 075; Map 148/Lot 068; Map 177/Lot 005/Sublot 122; Map 148/Lot 040/Sublot 002; Map 147/Lot 023); Disabled Exemptions (Map 234/Lot 043; Map 147/Lot 013); Blind Exemption (Map 174/Lot 198), w/recommendation to grant.

B. Licenses & Permits

- 1) Raffle Permit for AHS On Stage, May 17 at Alvirne High School
- 2) Raffle Permit, Jeffrey Roome Sports Foundation, June 21 at Kings Court
- 3) Raffle Permit for St. Kathryn Church, June 15, August 3, September 14, at St. Kathryn's
- 4) Request by the Breakfast Exchange Club of Nashua to hold fundraiser at SAM's on June 28.
- 5) Request by the Hudson Chamber of Commerce to hold fundraiser at SAM's on June 14.
- 6) 2008 Hudson Speedway Permit

C. Acceptance of Minutes

Minutes of the Board of Selectmen's Meeting of April 22, 2008

D. Calendar

5/14 7:00 Planning Board in CD Mtg. Rm.
5/15 1:00 Trustees of the Trust Funds in CD Mtg. Rm.
5/15 7:30 Budget Committee in BOS Mtg. Rm.
5/19 7:00 Green Team in CD Mtg. Rm.
5/19 7:00 Recycling Committee in BOS Office
5/19 6:30 Hudson School Board in BOS Mtg. Rm.
5/19 7:00 the Green Team in the CD Mtg. Rm.
5/20 7:00 Cable Utility Committee in BOS Mtg. Rm.
5/21 5:00 Water Utility Committee in BOS Mtg. Rm.
5/21 7:00 Library Trustees in BOS Mtg. Rm.
5/21 7:00 Hudson Senior Council on Aging in CD Mtg. rm.
5/22 7:30 ZBA in CD Mtg. Rm.
5/22 5:30 CTAP @ Derryfield in Manchester
5/26 Town Hall closed for Memorial Day Holiday
5/27 7:00 Board of Selectmen in BOS Mtg. Rm.
5/28 7:00 Planning Board in CD Mtg. Rm.

6. **OLD BUSINESS**

A. **Votes taken after Nonpublic Session on April 22, 2008**

Motion by Selectman Jasper, seconded by Selectman Maddox, to hire the following student interns in the Community Development Department at \$12 per hour--Keegan Deppe from April 28 thru August 22 and Kelly Giaguinto from May 19 thru August 22, as recommended by the Community Development Director, carried 4-1. Selectman Coutu voted in opposition.

Motion by Selectman Jasper, seconded by Selectman Massey, to hire the 2008 summer recreation staff, as outlined in the memos from the Recreation Director dated April 14, 2008 carried 4-1. Selectman Coutu voted in opposition.

Motion by Selectman Maddox, seconded by Selectman Jasper, to adjourn at 10:15 p.m. carried 5-0.

B. **Assessing Item** (deferred from April 22, 2008)

2007 Abatements, Map 156/Lot 5-12 and Map 156/Lot 5-11, w/recommendation to approve.

C. **Sewer Utility Item** (deferred from April 22, 2008)

Applications for Abatement -- Ref. No. S-08-06 (S-UTL-08-14, Sparkling River, 3 Doveton Lane, Acct. #6633; S-UTL-08-15, Sparkling River, 2A+B, 3A+B, 11 A+B Taunton Lane, Acct. #'s 6648, 6649, 6660, 6661, 6654 & 6655; S-UTL-08-16, Sparkling River, 1, 2, 4, 5, 7, 8, 9 Cricketfield Lane, Acct #'s 6617, 6624, 6623, 6618, 6622, 6620 & 6619; S-UTL-08-17, Sparkling River, 7, 9, 10A+B, 11 Leybridge Drive, Acct. #'s 6621, 6644, 6646, 6647, 6645; S-UTL-08-18, Sparkling River, 10 Brackett Lane, Acct. #6616), w/recommendation to deny.

7. **NEW BUSINESS**

A. **Assessing Department—Temporary Work Assignment**

B. **Night Trucking Permits**

C. **CALEA Re-accreditation On-site Assessment (Police Department)**

D. **Water Policies and Procedures Recommendation**

E. **Ambulance Billing Rates**

F. **Bid Recommendation for Fire Protective Clothing/Turnout Gear**

G. **Purchase of 2009 Chevrolet Tahoe (Fire Department)**

H. **Fire Department Building Committee**

I. **Designation of Deputy in Town Clerk's Office**

8. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

9. **NONPUBLIC SESSION**

Consideration to enter Nonpublic Session under RSA 91-A:3 II (b) The hiring of any person as a public employee; (c) Matters which, if discussed in public, likely would affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting; and (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

10. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 22, 2008.

It's not easy taking my problems one at a time when they refuse to get in line. – Ashleigh Brilliant