

HUDSON, NH BOARD OF SELECTMEN
June 10, 2008
7:00 p.m.
Selectmen's Meeting Room at Town Hall
Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**

Resignation of Tim Quinn from the Conservation Commission.

Cable Committee (2 members, terms to expire 12/31/09 and 12/31/10)

Stewart Kroner

The Green Team (1 member, term to expire 12/31/08)

Nashua Regional Planning Commission (1 alternate, term to expire 12/31/11)

Planning Board (1 alternate, term to expire 12/31/10)

Donna Shuman

Recreation Committee (1 member, term to expire 12/31/10)

Keith Bowen

Karen Weinberg

Recycling Committee (1 member, term to expire 12/31/09)

Stewart Kroner

Mary Catherine Albenzi

Sewer Utility Committee (1 member, term to expire 12/31/10; must be a sewer user)

Water Utility Committee (1 member, term to expire 12/31/10; must be a water user)

David Shaw

Zoning Board of Adjustment (2 alternates, terms to expire 12/31/08 and 12/31/10)

Donna Shuman

6. CONSENT ITEMS

A. Assessing Items

- 1) 2007 Abatement, Map 247/Lot 84, w/recommendation to approve.
- 2) Release of Tax Deferral Lien, Map 229/Lot 004, w/recommendation to approve and sign.
- 3) 2008 Abatement, Map 156/Lots 5-11 & 5-12, w/recommendation to approve.
- 4) 2008 Abatement, Map 106/Lot 2, w/recommendation to approve.
- 5) 2008 Abatement, Map 186/Lot 20, w/recommendation to approve.
- 6) 2007 Abatement, Map 197/Lot 105, w/recommendation to deny.
- 7) 2007 Abatement, Map 222/Lot 28, w/recommendation to deny.
- 8) Yield Tax Warrant, Map 222/Lot 019; Map 186/Lot 020; Map 167/Lot 009; Map 248/Lot 012, w/recommendation to approve and sign.
- 9) Veteran Tax Credit, Map 212/Lot 020, w/recommendation to deny.

B. Water/Sewer Items

C. Licenses & Permits

- 1) Request by Campbell HS Friends of Music to hold a fundraiser at Sam's Club on June 29, 2008
- 2) Request by Gateways Community Services to hold a fundraiser at Sam's Club on June 21, 2008
- 3) Request by Richelieu International to hold a fundraiser at Sam's Club on July 19.

D. Acceptance of Minutes

Minutes of the May 27, 2008 Board of Selectmen's Meeting

E. Calendar

06/08 1:00 Groundbreaking Ceremony for new Library
06/09 7:00 Conservation Commission in CD Mtg. Rm.
06/10 6:30 Dedication of new Fire Truck
06/10 7:00 Board of Selectmen in BOS Mtg. Rm.
06/11 7:00 Planning Board in CD Mtg. Rm.
06/12 5:30 Sewer Utility in BOS Mtg. Rm.
06/14 IAFF's Boot Drive
06/16 6:30 School Board in BOS Mtg. Rm.
06/17 7:00 Cable Committee in BOS Mtg. Rm.
06/18 5:00 Water Utility Committee in BOS Mtg. Rm.
06/18 7:00 Library Trustees in BOS Mtg. Rm.
06/18 7:00 Seniors in CD Mtg. Rm.
06/19 1:00 Trustees of Trust Funds in CD Mtg. Rm.
06/19 7:30 Budget Committee in BOS Mtg. Rm.
06/21 9:00 Town Auction at the Highway Facility
06/23 7:00 Green Team in CD Mtg. Rm.
06/24 7:00 Board of Selectmen in BOS Mtg. Rm.
06/25 7:00 Planning Board in CD Mtg. Rm.
06/26 7:30 ZBA in CD Mtg. Rm.
06/30 7:00 Recycling Committee in BOS Mtg. Rm.

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on May 27, 2008

Motion by Selectman Jasper, seconded by Selectman Massey, to adjust the rate of pay for temporary employee Joyce Williamson from \$14.93 per hour to \$15.37 per hour, effective July 1, 2008, carried 5-0.

Motion by Selectman Massey, seconded by Selectman Jasper, to adjourn at 8:40 p.m., carried 5-0.

B. Fire Department Building Committee (2 citizen members)

Andrew J. LaCourse
Todd Graham
Lionel Boucher

C. Benson's Revised Quit Claim Deed

D. Softball Field Dedication (Deferred from 4/22/08)

E. Budget to Actuals (Deferred from June 3, 2008; distributed previously)

8. **NEW BUSINESS**

- A. Award of Bid for Townwide Paving Project
- B. Award of Bid for Police Motorcycle
- C. Authorization to continue Services of Web Intern in IT
- D. Budget Transfer for IT Rewiring Over-expenditure
- E. Award of Bid for Lowell Road Sidewalk Project
- F. Central & Library Streets Improvement Project
- G. Request by Fire Department to purchase additional Protective Clothing

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

Consideration to enter Nonpublic Session under 91-A:3 II (b) The hiring of any person as a public employee.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on June 19, 2008.

An idea is not worth much until a man is found who has the energy and the ability to make it work. – Anon.