

**HUDSON, NH BOARD OF SELECTMEN  
April 13, 2010**

**7:00 p.m.  
Selectmen's Meeting Room at Town Hall**

**Agenda**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
  - 1) Proclamation presented to the members of the Hudson, New Hampshire CB Patrol
  - 2) Hudson Grange #11 - Recognition Awards Ceremony on April 13, 2010
  - 3) Peter Radziewicz - 49 Burns Hill Road - public input
5. **NOMINATIONS & APPOINTMENTS**
  - A. **Resignation of Dennis White as alternate from Planning Board**
  - B. **Sewer Utility Committee** - (5 members, 1 alternate term to expire 12/31/11)  
  
Howard L. Dilworth, Jr.
6. **CONSENT ITEMS**
  - A. **Assessing Items**
    - 1) Multiple Exemption/Credit Applications -
      - a) Blind Exemption - Map 203, Lot 028, w/recommendation to approve
      - b) Veteran Tax Credits - Map 216, Lot 014, Sub 081; Map 185, Lot 070; Map 174, Lot 103, w/recommendation to approve
      - c) Disabled Veteran Tax Credit - Map 156, Lot 008, Sub 030, w/recommendation to approve
    - 2) Multiple Exemption Applications
      - a) Disabled Exemption - Map 156, Lot 063, Sub 116, w/recommendation to approve
      - b) Re-qualification Disabled Exemptions - Map 175, Lot 034, Sub 004; Map 173, Lot 025, Sub 054; Map 171, Lot 040; Map 142, Lot 007, Sub 016, w/recommendation to approve
    - 3) Multiple Exemption Applications -
      - a) Elderly Exemption - Map 175, Lot 034, Sub 015; Map 168, Lot 041; Map 175, Lot 034, Sub 026, w/recommendation to approve
      - b) Re-Qualification Elderly Exemptions - Map 190, Lot 037; Map 216, Lot 018, Sub 050; Map 147, Lot 017, Sub 025; Map 173, Lot 037; Map 165, Lot 141, Sub 512; Map 191,

Lot 085; Map 156, Lot 006, Sub 033; Map 178, Lot 013, Sub 049; Map 253, Lot 053; Map 165, Lot 141, Sub 311; Map 191, Lot 134; Map 168, Lot 057; Map 158, Lot 001, Sub 009; Map 167, Lot 019; Map 191, Lot 084; Map 174, Lot 230; Map 190, Lot 163; Map 191, Lot 103; Map 183, Lot 022; Map 182, Lot 150; Map 174, Lot 026; Map 165, Lot 138; Map 183, Lot 059, w/recommendation to approve

- 4) 2009 Abatement Application - Map 230, Lot 022, Sub 025, w/recommendation to approve
- 5) 2009 Abatement Application - Map 128, Lot 1, w/recommendation to approve
- 6) 2009 Abatement Application - Map 230, Lot 5, w/recommendation to approve
- 7) 2009 Abatement Application - Map 147, Lot 1-14, w/recommendation to deny
- 8) Excavation Tax Warrant, Map 122, Lot 002, w/recommendation to approve
- 9) Tax Deferral Release - Map 175, Lot 59; Tax Deferral Approval - Map 175, Lot 59 and 57, w/recommendation to approve

**B. Water/Sewer Items**

**C. Licenses & Permits**

- 1) Request to solicit funds by Hudson Kiwanis
- 2) Request to solicit funds by Marguerite's Place, Inc.
- 3) Request to solicit funds by Hudson Chamber of Commerce
- 4) Request to solicit Manchester Christian Church

**D. Acceptance of Minutes**

Board of Selectmen minutes of March 23, 2010

**E. Calendar**

04/14 7:00 Planning Board - Community Development Meeting Room  
04/14 7:00 Benson's Subcommittee - Communications - BOS Meeting Room  
04/15 7:00 Benson's Committee - BOS Meeting Room  
04/15 7:30 Budget Committee - Community Development Meeting Room  
04/19 6:30 Hudson School Board - BOS Meeting Room  
04/19 7:00 Energy Committee - Community Development Meeting Room  
04/20 7:00 Cable Utility Committee - BOS Meeting Room  
04/20 7:00 Conservation Commission Workshop - Community Development Meeting Room  
04/21 5:00 Water Utility Committee - Community Development Meeting Room  
04/21 7:00 Seniors - Community Development Meeting Room  
04/21 7:00 Library Board of Trustees - BOS Meeting Room  
04/22 3:00 Trustees of the Trust Fund - Community Development Meeting Room  
04/22 7:30 Zoning Board of Adjustment - Community Development Meeting Room  
04/26 6:00 Recycling Committee - BOS Meeting Room  
04/27 7:00 Board of Selectmen - BOS Meeting Room  
04/28 7:00 Planning Board - Community Development Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session**

- 1) Motion by Selectman Jasper, seconded by Selectman Nadeau, to seal the minutes of the nonpublic session of April 6, 2010, carried 4-1. Selectman Maddox in opposition.
- 2) Motion to adjourn at 9:29 p.m. by Selectman Jasper, seconded by Selectman Coutu, carried 5-0.

**8. NEW BUSINESS**

- A. Request to Conduct a 5K Run/Walk
- B. 911 Committee (Chairman Dave Morin)
- C. State of NH - DOT, 2010 Statewide High Resolution Aerial Orthoimagery Project - Municipal Contract

- D. Enertrac's CDBG Information
- E. 2010 Larval Mosquito Control Program Contract
- F. Bid Recommendation - Replacement VacCon
- G. Donation from Tip Top Tree Service
- H. Public Hearing/Acceptance of the 2009-2010 US Department of Transportation Hazardous Material Emergency Planning Grant - \$10,000
- I. Authorization to withdraw funds from the Apparatus Refurbishment and Repair Capital Reserve Fund
- J. Ambulance Billing Settlement Offer
- K. State of NH Highway Safety Agency "Join the NH Clique" Seat Belt Campaign grant in the amount of \$3,750
- L. Budget to Actuals
- M. Benson Park Funds
- N. VFW Post 5791 Loyalty Day Award Nominations

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**10. NONPUBLIC SESSION**

**RSA 91-A:3 II**

- (b) The hiring of any person as a public employee.
- (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.
- (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

**11. ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 22, 2010.