

HUDSON, NH BOARD OF SELECTMEN
May 25, 2010

7:00 p.m.
Selectmen's Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **NOMINATIONS & APPOINTMENTS**
 - A. **Planning Board** - (6 members, 1 alternate to expire 12/31/12)
Ed van der Veen
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Abatement Application - Map 170, Lot 31, w/recommendation to deny.
 - 2) Abatement Application - Map 209, Lot 8, w/recommendation to deny.
 - 3) Abatement Application - Map 234, Lot 35, w/recommendation to deny.
 - 4) Abatement Application - Map 248, Lot 19, w/recommendation to deny.
 - 5) Abatement Application - Map 156, Lot 63-23; Map 182, Lot 213, w/recommendation to deny.
 - 6) Abatement Application - Map 139, Lot 8-2, w/recommendation to approve.
 - 7) Abatement Application - Map 114, Lot 1; Map 251, Lot 1, w/recommendation to deny.
 - 8) Multiple Exemption Applications - Elderly Exemption - Map 174, Lot 052; Elderly and Disabled Exemptions - Map 228, Lot 036; Map 177, Lot 005, Sub 129; Map 148, Lot 040, Sub 066; Map 178, Lot 028; Map 241, Lot 006; Map 184, Lot 005; Map 191, Lot 133; Map 147, Lot 022, Sub 007; Map 175, Lot 034, Sub 029; Map 165, Lot 141, Sub 225; Map 178, Lot 013, Sub 011; Map 197, Lot 077; Map 203, Lot 105; Map 223, Lot 019; Map 254, Lot 040; Map 190, Lot 109; Map 217, Lot 002; Map 222, Lot 053; Map 174, Lot 108; Map 148, Lot 040, Sub 002; Map 176, Lot 043; Map 191, Lot 107; Map 197, Lot 088, w/recommendation to approve.
 - B. **Water/Sewer Items**
 - 1) Water Abatement, W-UTL-10-12 Hannaford Food - 77 Derry Street, Acct. #3506537702, w/recommendation to approve

C. Licenses & Permits

- 1) Outdoor Gathering Permit - Alvirne High School Friends of Music - Bronco "Belly Bustin" chili Fiesta at Hills House Field
- 2) Raffle Permit by Alvirne High School Friends of Music

D. Acceptance of Minutes

- 1) Board of Selectmen Meeting Minutes of April 13, 2010
- 2) Board of Selectmen Workshop Minutes of May 4, 2010

E. Calendar

05/26 7:00 Planning Board - Community Development Meeting Room
05/27 3:00 Trustees of the Trust Funds - Community Development Meeting Room
05/27 7:00 Benson Park Committee - BOS Meeting Room
05/27 7:30 Zoning Board of Adjustment - Community Development Meeting Room
06/01 7:00 Board of Selectmen Workshop - BOS Meeting Room
06/02 7:00 Planning Board Workshop - Community Development Meeting Room
06/03 6:30 Recreation Committee - BOS Meeting Room
06/03 7:00 Benson Park Committee - Community Development Meeting Room
06/07 6:30 Hudson School Board - BOS Meeting Room
06/08 7:00 Board of Selectmen - BOS Meeting Room
06/09 7:00 Planning Board - Community Development Meeting Room
06/10 5:30 Sewer Utility Committee - BOS Meeting Room
06/10 7:30 Zoning Board of Adjustment - Community Development Meeting Room
06/14 7:00 Conservation Commission - Community Development Meeting Room
06/15 7:00 Cable Utility Committee - BOS Meeting Room
06/16 5:00 Water Utility Committee - Community Development Meeting Room
06/16 7:00 Seniors - Community Development Meeting Room
06/16 7:00 Library Board of Trustees - BOS Meeting Room
06/17 7:30 Budget Committee - Community Development Meeting Room
06/21 6:30 Hudson School Board - BOS Meeting Room
06/21 7:00 Energy Committee - Community Development Meeting Room
06/22 7:00 Board of Selectmen - BOS Meeting Room
06/23 7:00 Planning Board - Community Development Meeting Room
06/24 3:00 Trustees of the Trust Funds - Community Development Meeting Room
06/24 7:00 Benson Park Committee - BOS Meeting Room
06/24 7:30 Zoning Board of Adjustment - Community Development Meeting Room
06/28 6:00 Recycling Committee - BOS Meeting Room

7. OLD BUSINESS

A. Vote taken after Nonpublic Session on May 11, 2010

- 1) Motion by Selectman Jasper, seconded by Selectman Maddox, to approve the hiring of Anthony Coculo as Appraisal Technician (part time) within the Assessing Department at \$18.24 per hour, effective May 24, 2010, in accordance with Step 1 of that position classification within the AFSCME Local #1801 Contract. The new Appraisal Technician shall obtain approval through the State of NH-DRA as a Certified Property Assessor Assistant by the end of the 6-month probationary period, carried 5-0.
- 2) Motion by Selectman Coutu, seconded by Selectman Jasper to allow posting of the Chili Fest, carried 5-0.
- 3) Motion by Selectman Jasper, seconded by Selectman Nadeau, to accept the donation of ice cream for the Volunteer Ice Cream Social (valued at \$229.00) from Country Brook Farms with the Boards thanks and sincere appreciation, carried 5-0.
- 4) Motion to adjourn at 10:55 p.m. by Selectman Jasper, seconded by Selectman Maddox, carried 5-0.

8. NEW BUSINESS

- A. Request to apply for 2010 Assistance to Firefighters Grant
- B. Bid Recommendation - town-wide Paving Project
- C. Economic Development
- D. Friends of Benson Park, Inc.
- E. Request to Waive Community Center Fee
- F. MDA Boot Drive
- G. Acceptance of NH Lake Host Grants - Robinson Pond and Ottarnic Pond
- H. Public Hearing - NH Lakes - DASH Unit Grant Application
- I. Senior Center/Summer Program
- J. Traffic Access Review - Lowell Road between Wason and Hardy Roads
- K. Retail Site Plan, 1 Bockes Road, Map 145, Lot 001
- L. Sale of 47 Ferry Street
- M. U.S. Department of Justice Office of Community Oriented Policing Services (COPS) reapplication grant
- N. Acceptance of a New Hampshire Highway Safety Agency project "Hudson Statewide DWI Hunter Patrols" in the amount of \$2,250

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II

- (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted; and
- (b) The hiring of any person as a public employee.

11. ADJOURNMENT

Reminder...
Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on June 3, 2010.