



# TOWN OF HUDSON

## Board of Selectmen

12 School Street Hudson, New Hampshire 03051 603/886-6024 FAX 603/598-6481



HUDSON, NH BOARD OF SELECTMEN  
February 28, 2012  
7:00 p.m.  
BOS Meeting Room at Town Hall

### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
  - A. Recognition of Hudson Litchfield Bears Division 12 placing first in the American Youth Cheerleading National Championship in Kissimmee, Florida
5. NOMINATIONS & APPOINTMENTS
  - A. Resignation of Kristofor Georgeou as a member of the Cable Utility Committee
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Veteran Tax Credit - Map 217, Lot 017, Sub 002; Map 149, Lot 001, Sub 070; Map 140, Lot 058, w/recommendation to approve
    - 2) Elderly and Blind Exemption - Map 124, Lot 014; Map 165, Lot 063; Map 241, Lot 002, w/recommendation to approve
    - 3) Current Use Lien Release - Map 114, Lot 3, w/recommendation to approve signing the release
    - 4) Certification of Yield Taxes Assessed/Timber Tax Warrant - Map 226, Lot 001, w/recommendation to approve
    - 5) 2011 Tax Abatement - Map 147, Lot 22-21, w/recommendation to deny
    - 6) 2011 Tax Abatement - Map 154, Lot 27, w/recommendation to approve adjustment
    - 7) 2011 Tax Abatement - Map 216, Lot 18-15, w/recommendation to deny
    - 8) 2011 Tax Abatement - Map 191, Lot 186, w/recommendation to deny
    - 9) 2010 Abatement Application Settlement Agreement (BTLA) - Map 222, Lot 11, w/recommendation to approve
  - B. Water/Sewer Items
    - 1) Sewer Abatement, S-UTL-12-19, 16B Tammy Court, w/recommendation to approve
    - 2) Water Abatement, W-UTL-12-01, 16B Tammy Court; W-UTL-12-03, 17A Chandler Court, w/recommendation to approve
    - 3) Water Abatement, W-UTL-10-34, 93 River Road, w/recommendation to deny
    - 4) Sewer Acceptance - Map 184, Lot 032, Oak Ridge Condominium - 109 Belknap Road, w/recommendation to approve
    - 5) Water Main Acceptance - Map 184, Lot 032, Oak Ridge Condominium, w/recommendation to approve
  - C. Licenses & Permits
    - 1) Request to Solicit Funds by Londonderry Athletic & Field Association
  - D. Acceptance of Minutes
    - 1) Minutes of the February 7, 2012 workshop meeting

E. Calendar

03/01	6:30	Recreation Cte - BOS Meeting Room
03/01	7:00	Benson Park Cte - Buxton CD Meeting Room
03/06	7:00	Board of Selectmen - BOS Meeting Room
03/07	7:00	Planning Board - Buxton CD Meeting Room
03/08	5:00	Sewer Utility Committee - BOS Meeting Room
03/08	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
03/12	7:00	Conservation Commission - Buxton CD Meeting Room
03/12	7:00	Board of Selectmen - BOS Meeting Room
03/13		TOWN MEETING
03/14	7:00	Planning Brd - Buxton CD Meeting Room
03/14	7:00	Benson Park - Landscape Cte - BOS Meeting Room
03/15	7:00	Benson Park Cte - BOS Meeting Room
03/15	7:30	Budget Cte - Buxton CD Meeting Room
03/19	7:00	Energy Cte - Buxton CD Meeting Room
03/20	7:00	Cable Utility Cte - BOS Meeting Room
03/21	5:00	Water Utility Committee - BOS Meeting Room
03/21	7:00	Council on Aging - Buxton CD Meeting Room
03/22	2:45	Trustees of Trust Fund - Buxton CD Meeting Room
03/22	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
03/26	6:00	Recycling Committee - BOS Meeting Room
03/27	7:00	Board of Selectmen - BOS Meeting Room
03/28	7:00	Planning Brd - Buxton CD Meeting Room
03/28	7:00	Benson Park - Landscape Cte - BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on February 14, 2012

- 1) Motion by Selectman Coutu, seconded by Selectman Luszey, to hire Kristofor Georgeou as the part-time HCTV Production Assistant at a rate of \$11.00 per hour for up to 20 hours per month, carried 5-0.
- 2) Motion by Selectman Maddox, seconded by Selectman Luszey, to approve the Order to Repair or Remove Hazardous Building located at 60 Greeley Street, carried 5-0.
- 3) Motion by adjourn at 9:12 p.m. by Selectman Maddox, seconded by Selectman Nadeau, carried 5-0.

8. NEW BUSINESS

- A. Acceptance of an Eagle Scout project by Ben Bates - Blue Dot Trail at Musquash Pond
- B. Request by Brett Reed to waive the fee for the use of the Community Center for a spaghetti dinner
- C. Request by Paul Lacasse of The Friends of Benson Park to waive the fee for the use of the Community Center for a spaghetti dinner
- D. Bid Recommendation - Police Package Vehicles
- E. HCTV - programming at Hills Library

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

**RSA 93-A:3 II**

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 8, 2012.