



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

April 22, 2014

6:30 p.m.

Attorney-Client Session, pursuant to RSA 91-A:2 I
(not open to the public)

7:00 p.m.

(or immediately following Attorney-Client Session)
BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS
 - A) Resignation of Pat Nichols as a member from the Benson Park Committee
 - B) Interviews
 - 1) Recreation Committee - (1 vacancy, 1 member term to expire 4/30/16)
Joanne McGovern
 - 2) Recycling/Energy Committee - (3 vacancies, 1 member term to expire 4/30/17; 1 alternate term to expire 4/30/2015; 1 alternate term to expire 4/30/2016)
Debra Putnam
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Excavation Tax Warrant - Map 141, Lot 001; Map 150, Lot 013; Map 122, Lot 002, w/recommendation to approve

- 2) Residence in Industrial or Commercial Zones - Map 198, Lot 17; Map 198, Lot 26; Map 204, Lot 3; Map 210, Lot 8; Map 234, Lot 31; Map 234, Lot 42; Map 204, Lot 1, w/recommendation to approve
- 3) Elderly Exemptions - Map 178, Lot 013, Sub 115; Map 183, Lot 056; Map 165, Lot 141, Sub 224; Map 216, Lot 014, Sub 053; Map 178, Lot 013, Sub 002; Map 216, Lot 014, Sub 096; Map 198, Lot 076; w/recommendation to approve
- 4) Disabled Exemption - Map 178, Lot 013, Sub 069, w/recommendation to approve
- 5) Veteran Tax Credits - Map 211, Lot 033; Map 182, Lot 056, Lot 002; Map 148, Lot 040, Sub 026; Map 175, Lot 009; w/recommendation to approve
- 6) Blind Exemption - Map 165, Lot 141, Sub 135, w/recommendation to approve

B. Water/Sewer Items

C. Licenses & Permits

- 1) Request to Solicit Funds - Veterans of Foreign Wars of the US
- 2) Raffle Permit - St. Kathryn Church

D. Acceptance of Minutes

- 1) Minutes of the 3/25/2014 meeting
- 2) Minutes of the 4/1/2014 meeting

E. Calendar

- | | | |
|------|------|--|
| 4/23 | 7:00 | Planning Brd - Buxton CD Meeting Room - CANCELLED |
| 4/24 | 3:00 | Trustees of Trust Fund - Buxton CD Meeting Room |
| 4/24 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 4/28 | 7:00 | Recycling/Energy Cte - BOS Meeting Room |
| 5/01 | 6:30 | Recreation Cte - BOS Meeting Room |
| 5/01 | 7:00 | Benson Park Cte - Buxton CD Meeting Room |
| 5/06 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 5/08 | 7:00 | Budget Cte - Buxton CD Meeting Room |
| 5/08 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 5/12 | 7:00 | Conservation Cmsn - Buxton CD Meeting Room |
| 5/13 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 5/14 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 5/15 | 7:00 | Benson Park Cte - BOS Meeting Room |
| 5/20 | 7:00 | Cable Utility Cte - BOS Meeting Room |
| 5/21 | 5:00 | Municipal Utility Cte - BOS Meeting Room |
| 5/21 | 7:00 | Senior Affairs Cte - Buxton CD Meeting Room |
| 5/22 | 3:00 | Trustees of Trust Fund - Buxton CD Meeting Room |
| 5/22 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 5/26 | 7:00 | Recycling/Energy Cte - BOS Meeting Room |
| 5/27 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 5/28 | 7:00 | Planning Brd - Buxton CD Meeting Room |

7. OLD BUSINESS

- A. Fiscal Year 2015 Default Budget**

8. **NEW BUSINESS**

- A. Donation - Acceptance of a donated HP A6 Vision Laptop valued at \$400.00 from Sam's Club
- B. Public Hearing - Pole License Amendments
- C. Request for Additional Sewer Allocation - Altronics Manufacturing, 12 Executive Drive; Map 216, Lot 008
- D. Library Park Lights
- E. Musquash Conservation Area Trail Name
- F. Recommendation - Property & Liability and Workers Compensation Insurance Proposals
- G. Sale of Tax Deeded Property - 4 Bridle Bridge Road

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

11. **ADJOURNMENT**

Reminder...
Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on May 8, 2014.