



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

November 7, 2016

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) 2016 Tax Abatement - Map 184, Lot 32 - 109 Belknap Rd., w/recommendation to approve
 - 2) 2016 Tax Abatement - Map 190, Lot 42, Sub 1 - Andrews Ave., w/recommendation to approve
 - 3) 2016 Tax Abatement - Map 157, Lot 8 - 7 Wende Dr., w/recommendation to approve
 - 4) 2016 Tax Abatement - Map 182, Lot 43 - 9 Maple Ave.; Map 178, Lot 13-42 - 7 Loop Rd., w/recommendation to approve
 - 5) 2016 Supplemental Tax Bill - Map 109, Lot 10 - 300 Derry Rd., w/recommendation to approve
 - 6) 2016 Abatement - Map 216, Lot 17 - 8 Hardy Rd., w/recommendation to approve
 - 7) 2016 Tax Abatement and Supplemental Bill - Map 199, Lot 7 - 56 Pelham Rd., w/recommendation to approve abatement and supplemental bill
 - 8) 2016 Supplemental Bill - Map 247, Lot 45 - 4 Chestnut Street, w/recommendation to approve
 - 9) 2016 Supplemental Bill - Map 129, Lot 3 - 14 Adam Dr., w/recommendation to approve
 - 10) 2016 Supplemental Bill - Map 165, Lot 64-1 - 19 Merrimack St., w/recommendation to approve

- 11) 2016 Supplemental Bill - Map 165, Lot 128 - 11 Summer Ave., w/recommendation to approve
- 12) 2016 Tax Abatement - Map 222, Lot 41 - 9 Wason Rd., w/recommendation to approve

B. Water/Sewer Items - None

C. Licenses & Permits

- 1) Raffle Permit - HFWC Hudson Junior Woman's Club
- 2) Raffle Permit - Hudson Fish and Game Club, Inc.
- 3) Outdoor Gathering Permit - Mill Cities Alliance - road race
- 4) Request to Solicit Funds - The Salvation Army

D. Donations - None

E. Acceptance of Minutes

- 1) Minutes of the October 11, 2016 meeting
- 2) Minutes of the October 18, 2016 budget review meeting

F. Calendar

11/08		PRESIDENTIAL ELECTION
11/09	7:00	Planning Brd - Buxton CD Meeting Room
11/10	7:30	Zoning Brd of Adjustment - Buxton CD Meeting Room
11/11		VETERAN'S DAY - TOWN HALL CLOSED
11/14	7:00	Conservation Cte - BOS Meeting Room
11/14	7:00	Cable Utility Cte - HCTV Ctr.
11/15	7:00	Municipal Utility Cte - BOS Meeting Room
11/16	7:00	Budget Cte - Buxton CD Meeting Room
11/16	7:30	Senior Affairs Cte - Buxton CD Meeting Room
11/17	7:00	Benson Park Cte - HCTV Meeting Room
11/21	7:00	Budget Cte - Buxton CD Meeting Room
11/22	7:00	Board of Selectmen - BOS Meeting Room
11/23	7:00	Benson Landscape Cte - BOS Meeting Room
11/24		THANKSGIVING - TOWN HALL CLOSED
11/25		FLOATING HOLIDAY - TOWN HALL CLOSED
11/28	7:00	Sustainability Cte - Buxton CD Meeting Room
11/30	7:00	Budget Cte - Buxton CD Meeting Room

7. OLD BUSINESS - None

8. NEW BUSINESS

- A. Central Street Bridge Project
- B. Donation of \$3,500 from Digital Federal Credit Union to be used to offset the E-Crash/E-Citation equipment grant
- C. Request to approve application for E-Crash/E-Citation equipment grant from the NH Office of Highway Safety in the amount of \$4,500
- D. FY 2018 Budget Wrap Up

E. Revenues and Expenditures

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN
10. NONPUBLIC SESSION - None
11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on November 17, 2016.