



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

March 12, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS & RESIGNATIONS
 - a) Nominations and Appointments
 - 1) Sustainability Committee - (3 vacancies - 2 member term to expire 4/30/19; 1 alternate term to expire 4/30/20)

Richard B. Kahn
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) All Veterans Credit - Map 178, Lot 013, Sub 062 - 49 Mobile Drive; Map 204, Lot 021 - 12 Burns Hill Road, w/recommendation to grant
 - 2) All Veterans Credit and 2017 Tax Abatement - Map 237, Lot 027 - 7 Chiswick Road, w/recommendation to grant both
 - 3) Elderly Exemption - Map 156, Lot 008, Sub 009 - 23 Amanda Drive; Map 148, Lot 040, Sub 047 - 8 Riviera Road, w/recommendation to grant
 - 4) Solar Exemption - Map 242, Lot 004 - 109 Musquash Road, w/recommendation to grant
 - 5) Veteran Tax Credit - Map 246, Lot 048 - 6 Birdie Lane; Map 166, Lot 025 - 8 St. John Street, w/recommendation to grant
 - B. Water/Sewer Items - None

C. Licenses & Permits & Policies

- 1) Request to Solicit Funds - Half Moon Sober Festival, Inc.
- 2) Request to Solicit Funds - Hudson Youth Baseball
- 3) Petition & License for one new pole, Eversource #257/29X on Derek Way

D. Donations

- 1) \$125 on behalf of the Wing family to be placed in the Town Poor Donation Account
- 2) \$1,000 from the Southern NH Radio Control Club to be placed in the Recreation Donation Account

E. Acceptance of Minutes

- 1) Minutes of the February 27, 2018 meeting

F. Calendar

- 03/13 7:00 am -8:00 pm TOWN MEETING - Community Center
- 03/14 7:00 Planning Bd - Buxton CD Meeting Room
- 03/15 7:00 Benson Park Cte - Cable Access Center -CANCELLED
- 03/20 7:00 Municipal Utility Cte - BOS Meeting Room
- 03/21 6:00 Library Trustees - Hills Library
- 03/22 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room
- 03/26 7:00 Sustainability Cte - Buxton CD Meeting Room
- 03/27 7:00 Board of Selectmen - BOS Meeting Room
- 03/28 7:00 Planning Bd - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on February 27, 2018:

- 1) *Motion to adjourn at 8:14 p.m. by Selectman McGrath, seconded by Selectman Routsis, carried 5-0.*

8. NEW BUSINESS

- A. New Hampshire Opioid Litigation Attorneys
- B. Recreation Dept. - transition plan for groups meeting at Oakwood
- C. Discussion regarding dangerous traffic issues on Burns Hill Road
- D. Request to withdraw \$10,635.94 from the Bullet Proof Vest Capital Reserve Account to purchase 17 replacement bullet proof vests
- E. Request for "Do Not Litter" Signs
- F. Revenues and Expenditures

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

(b) The hiring of any person as a public employee; and

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 22, 2018.