



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

August 4, 2011 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051  
Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
  - A. Alan Foster - Eagle Scout Project
5. **Approval of Minutes**
  - A. Minutes of July 7, 2011
6. **Old Business**
  - A. Street Name Status
  - B. Brochures
  - C. Park Benches
  - D. Playground Update
7. **New Business**
  - A. Committee Reports
  - B. Change of Clean Up Date
  - C. New Clean Up Tools
  - D. Vehicles in the Park
  - E. Signs
  - F. Financial Report.
8. **Other Business/Remarks by Committee Members**
  - A. Summer Schedule for Meetings
  - B. Next Meeting Date: August 18, 2011 @ BOS Room
9. **Adjournment**

Posted: August 3, 2011 – Town Hall & Website