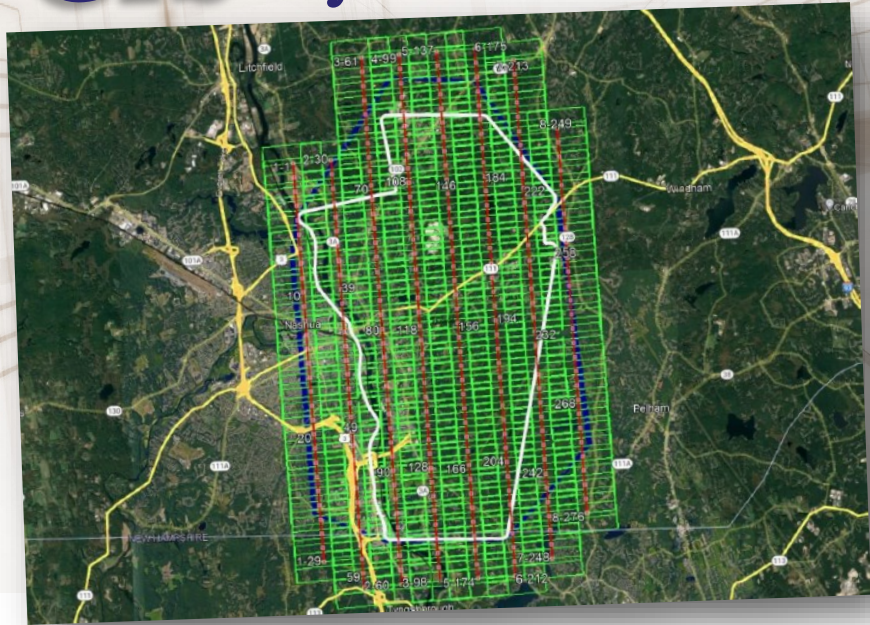




The Town CRIER



GIS 3-Inch High Resolution Flyover Agreement



High resolution aerial mapping is an integral tool effective in all environments to collect and deliver survey information that helps plan Town projects strategically to avoid costly mistakes down the road. Cutting edge use of technologies like high resolution laser mapping and aerial photogrammetry will capture imagery at a new 7.5cm, or, 3-inch resolution. Recently, the Town of Hudson was presented with an opportunity to complete a high resolution aerial mapping of the entire town in the spring of 2024 with considerable savings. In the December 2023 Board of Selectmen meeting, approval was granted to waive the bid process and sole source the work to NV5 Geospatial, North America's largest provider of Geospatial data services.

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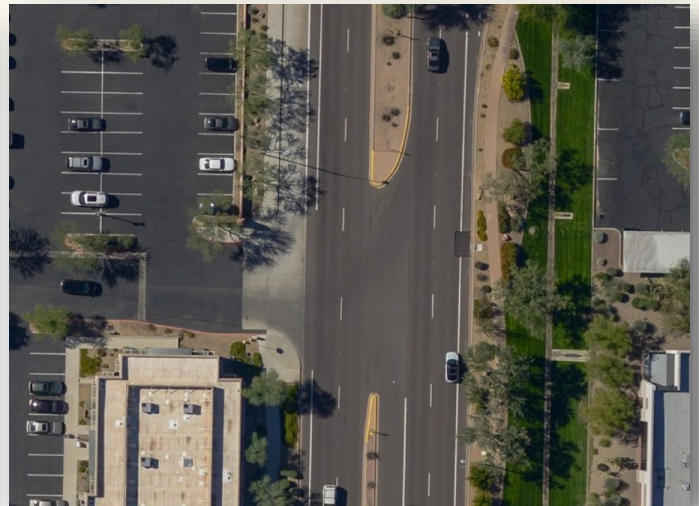
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6 inch Resolution Image (Library & Ferry)



3 Inch Resolution Image (sample)



Reasoning behind the decision included the fact the company has provided Hudson similar services in 2017, 2020 and 2022 at a significant discount. The flyover cost will be shared with other surrounding municipalities and pricing for the 2024 mapping will be the same price as 2022 without an increase, total for Hudson being \$34,000.

To proceed with the contract to fund the GIS high resolution aerial flyover, funds will come from the Planning Board Tax Map Account in the amount of \$12,076.50, Water Utility account in the amount of \$10,461.75, Sewer Utility account in the amount of \$10,461.75 and Assessing Professional services accounting in the amount of \$1,000 totaling \$34,000.

Departments who will benefit from the project are Police, Fire, Public Works, Engineering, Planning, Zoning and Assessing as well as all public users in Town including residential, commercial and industrial.

For this project, aerial imagery will be acquired from a large format high precision mapping camera mounted on a fixed-wing plane covering just over 48 miles in total. From these collections, a 3-inch 4bnad digital orthophotos and a planimetric mapping update to current data standards will be produced. What does this mean? A result of clear, specific detailed information of physical objects and environment details of Hudson for **GIS purposes** which will include roads, buildings, driveways, parking, sidewalks, manholes catch basins, hydrants and lots. Structure features captured from the 2024 planimetric data will compare to the 2022 structure layer and will be a stand alone layer provided to the town.

Flyovers are expected to be conducted in March of 2024 and information collected will be available by May of 2024.



Hudson Senior Citizen Holiday Lights Tour!

Special thank you to Selectman Dave Morin, for organizing the guided "Tour of Lights" bus trip for our Senior Center members last night.

In addition, thank you to the Professional Firefighters of Hudson for supplying hot chocolate and treats to participants, Rob Everett for volunteering his time to drive our members, and First Student for the donation of the bus.

The Recreation Department's Senior Center members greatly appreciated the holiday treat!



January 23, 2024 Presidential Primary

Important Dates/Deadlines

New Hampshire's Secretary of State David Scanlan has set the date for the 2024 first-in-the-nation presidential primary, **January 23, 2024**.

For over a 100 years, New Hampshire has traditionally held the first primary election in the country, and since 1975, has had law requiring it be held at least a week before any other primary nominating contest.

New Hampshire makes it easy for candidates to appear on the ballot, allowing lesser-known candidates to be able to run in a lead-off primary. The state requires a \$1,000 filing fee, or a candidate can collect 100 signatures.

Below is a list of important dates for the primary election you will need to know.

Friday, January 12, 2024 – Last Day to register to vote at Town Clerk's Office prior to election day.

Saturday, January 13, 2024 – Last day for Supervisors of the Checklist to accept voter registration applications for the Presidential Primary.

Monday, January 22, 2024 – The Town Clerk's Office shall be open to receive applications for absentee ballots, to provide voters the opportunity to complete absentee ballots, and to receive returned ballots until 5:00PM [RSA 657:1, II (c)]

Monday, January 22, 2024 – Last day for Town Clerk to accept completed absentee ballots; clerk or clerk's designee, must be available at least between 3:00 and 5:00PM. Absentee ballots must be received by the Town Clerks Office by 5:00PM. **No absentee ballots may be accepted after 5:00PM.** [RSA 669:29; 657:22; 652:20; 40:13, VII]

For all election information, please visit the [Town Clerks](#) page.





OFFICIAL BALLOT FOR
HUDSON — DEMOCRATIC
 NEW HAMPSHIRE PRESIDENTIAL PRIMARY ELECTION
 JANUARY 23, 2024

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval opposite your choice like this . If you vote for more than one candidate, your vote will not be counted for any candidate.
2. To Vote by Write-In: To vote for a person whose name is not printed on the ballot, write in the name of the person in the "WRITE-IN" space, and completely fill in the oval opposite your choice like this .

CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the office of PRESIDENT of the UNITED STATES to be as follows:

(VOTE FOR NOT MORE THAN ONE)

Paperboy Love Prince Brooklyn, New York	<input type="radio"/>
Richard Rist Baltimore, Maryland	<input type="radio"/>
Vermin Supreme Rockport, Massachusetts	<input type="radio"/>
John Vail Easton, New Hampshire	<input type="radio"/>
Marianne Williamson Washington, District of Columbia	<input type="radio"/>
President R. Boddie Atlanta, Georgia	<input type="radio"/>
Terrisa Bukovinac Washington, District of Columbia	<input type="radio"/>
Eban Cambridge Hayward, California	<input type="radio"/>
Gabriel Cornejo Las Vegas, Nevada	<input type="radio"/>
Mark Stewart Greenstein West Hartford, Connecticut	<input type="radio"/>
Tom Koos Woodside, California	<input type="radio"/>
Paul V. LaCava Worcester, Massachusetts	<input type="radio"/>
Star Locke Port Aransas, Texas	<input type="radio"/>
Frankie Lozada Valley Stream, New York	<input type="radio"/>
Stephen P. Lyons Damascus, Maryland	<input type="radio"/>
Raymond Michael Moroz Colonie, New York	<input type="radio"/>
Derek Nadeau Portsmouth, New Hampshire	<input type="radio"/>
Jason Michael Palmer Baltimore, Maryland	<input type="radio"/>
Mando Perez-Serrato Orange, California	<input type="radio"/>
Dean Phillips Wayzata, Minnesota	<input type="radio"/>
Donald Picard Cambridge, Massachusetts	<input type="radio"/>
WRITE-IN	<input type="radio"/>



OFFICIAL BALLOT FOR
HUDSON — REPUBLICAN
 NEW HAMPSHIRE PRESIDENTIAL PRIMARY ELECTION
JANUARY 23, 2024



INSTRUCTIONS TO VOTERS

- 1. To Vote:** Completely fill in the oval opposite your choice like this . If you vote for more than one candidate, your vote will not be counted for any candidate.
- 2. To Vote by Write-In:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "WRITE-IN" space, and completely fill in the oval opposite your choice like this .

CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES

I hereby declare my preference for candidate for the office of PRESIDENT of the UNITED STATES to be as follows:

(VOTE FOR NOT MORE THAN ONE)

Scott Peterson Merrell Norwalk, Connecticut	<input type="radio"/>
Darius L. Mitchell Lowell, Massachusetts	<input type="radio"/>
Mike Pence Zionsville, Indiana	<input type="radio"/>
Vivek Ramaswamy Columbus, Ohio	<input type="radio"/>
Tim Scott Hanahan, South Carolina	<input type="radio"/>
Hirsh V. Singh Linwood, New Jersey	<input type="radio"/>
Samuel Howard Sloan Oakland, California	<input type="radio"/>
David Stuckenberg Tampa, Florida	<input type="radio"/>
Rachel Swift Hagerstown, Maryland	<input type="radio"/>
Donald J. Trump Palm Beach, Florida	<input type="radio"/>
Scott Alan Ayers Carpentersville, Illinois	<input type="radio"/>
Ryan L. Binkley Dallas, Texas	<input type="radio"/>
Doug Burgum Bismarck, North Dakota	<input type="radio"/>
Robert S. Carney, Jr. Minneapolis, Minnesota	<input type="radio"/>
John Anthony Castro Mansfield, Texas	<input type="radio"/>
Chris Christie Mendham, New Jersey	<input type="radio"/>
Ron DeSantis Tallahassee, Florida	<input type="radio"/>
Nikki Haley Kiawah Island, South Carolina	<input type="radio"/>
Asa Hutchinson Rogers, Arkansas	<input type="radio"/>
Peter Jedick Rocky River, Ohio	<input type="radio"/>
Perry Johnson Bloomfield Hills, Michigan	<input type="radio"/>
Donald Kjornes Watertown, South Dakota	<input type="radio"/>
Mary Maxwell Concord, New Hampshire	<input type="radio"/>
Glenn J. McPeters Essex Junction, Vermont	<input type="radio"/>
WRITE-IN	<input type="radio"/>



UGLY Sweater Contest



Hudson employees at Town Hall held their first annual Ugly Sweater contest!



WINNERS



Property Tax Credits and Exemptions

[Property Tax Abatements](#)

[Property Tax Maps](#)

[Property Taxes](#)

[Tax Deferral for Elderly
and Disabled](#)

[Tax Exemptions and
Veteran's Credits](#)



Attention!

- All Residents -

PROPERTY TAX CREDITS and EXEMPTIONS

The Town Assessing Department wishes to inform residents that the **deadline for applying, anew**, for any of the following:

- Veteran's & Disabled Veterans Property Tax Credits
- Elderly, Blind, Disabled, Solar Property Tax Exemptions
- Current Use Applications

For the 2024 property tax year is **April 15th, 2024**.

SPECIAL NOTE: The Town of Hudson has adopted the "All Veteran's Tax Credit", if you had previously applied for the veteran's tax credit and were denied because your military service was not during a war-defined period, you may now be eligible for the "All Veteran's Tax Credit".

Please visit the [Exemptions and Credits](#) page for more detailed information on the various property tax relief programs.

Please contact the Assessing Department for any additional information:

603-886-6009

(Mon. – Fri. 8:00AM – 4:30PM)



Save the date

Hudson Recreation Department's

COMEDY NIGHT

Saturday January 27, 2024

Tickets are on sale on NOW online

www.hudsonnh.gov/recreation

Please note that front and center seats are taken

PAY YOUR BILLS ONLINE

- ◆ Water and Sewer
- ◆ Real Estate/Property Taxes
- ◆ Inspectional Services Permits
- ◆ Septic System Review
- ◆ Vehicle Registration
- ◆ Dog Licenses



It's easy and convenient!

TOWN OF HUDSON, NH BLASTING NOTICE

GM Drilling and Blasting will be conducting blasting at the following location:

**Robinson Road
Map 105 Lot 17-2**

**Blasting will occur on and off from
12/1/2023 through 2/29/2024.**



The Best Minestrone Soup

- 1 tbsp. olive oil
- 1 white or yellow onion, diced
- 2 stalks celery, diced
- 2 large carrots, sliced
- 1 med. Yukon gold potato, diced (1 cup)
- 1 (28 oz.) can fire roasted crushed tomatoes
- 1 (15 Oz.) can kidney beans, rinsed
- 6 cups vegetable broth
- 1 tsp. Italian seasoning
- 1/2 tsp. red pepper flakes
- 3/4 tsp. salt, plus more to taste
- Freshly ground black pepper
- 8 oz. green beans, cut into 1 inch pieces
- 4 cups spinach
- 4 oz. elbow noodles, small shells or fusilli

1. Add olive oil to a large pot and place over medium high heat. Add diced onion, celery, sliced carrots and potatoes. Sauté for 3-5 minutes or until onions soften.
2. Add crushed tomatoes, kidney beans, vegetable broth, Italian seasoning, red pepper flakes and salt and pepper. Cover and cook on Medium low for 10-15 minutes.
3. Stir in the green beans, spinach and pasta. Cook uncovered for 8-12 more minutes or until pasta is al dente and green beans are tender. Pour into a bowl, serve with parmesan cheese on top and garlic bread.
4. If making with meat, sauté 1 lb. ground turkey or beef with onions and carrots until meat is browned.

VOLUNTEERS NEEDED!

CURRENT OPENINGS ...

Board/Committee	Member	Alternate
Benson Park Committee	0	2
Budget Committee	1	0
Cable Utility Committee	3	0
Conservation Commission	0	1
Municipal Utility Committee	0	1
Planning Board	0	1
Recreation Committee	2	1
Sustainability Committee	2	1
Zoning Board of Adjustment	0	4

To find out more, simply click on the name of the Board or Committee of interest. For an application, click [here](#).



Thank you for your interest in joining the Town of Hudson team.

Paper applications are available at the Town Administration Office or online. You can email, snail mail, or apply in person. Applications are accepted only in response to listed vacancies.

Again, we appreciate your interest with the Town of Hudson.

FIREFIGHTER-EMT/AEMT/MEDIC

Fire Department

TOWN PLANNER

Planning Department

MEETING CALENDAR

January

HAPPY NEW YEAR

2024

Monday	Tuesday	Wednesday	Thursday	Friday
1  TOWN HALL CLOSED <i>Happy New Year</i>	2	3 <u>Budget Cmte.</u> 6:30pm	4	5 <i>Click on any meeting to view the agenda for the specified date.</i>
8 CANCELLED <u>Cable Utility Cmte.</u> 7:00pm <u>Conservation Comm.</u> 7:00pm	9 <u>Board of Selectmen</u> 7:00pm	10 <u>Planning Board</u> 7:00pm	11 <u>Budget Cmte. Public Hearing</u> 7:00pm	12 <u>Supervisors of the Checklist—Final Voter Registration</u> 2:00pm
15  <i>Martin Luther King Jr.</i> TOWN HALL CLOSED	16 <u>Municipal Utility Cmte.</u> 7:00pm	17 <u>Library Trustees</u> 7:00pm <u>HEAC</u> 7:00pm <u>Budget Cmte. Public Hearing</u> 7:00pm	18 <u>Benson Park Cmte.</u> 7:00pm	19
22 <u>Sustainability Cmte.</u> 7:00pm	23 <u>Presidential Primary</u> 7:00pm <u>Supervisors of the Checklist—Final Registration for Offices</u> 7:00pm	24 <u>Planning Board</u> 7:00pm	25 <u>Zoning Board</u> 7:00pm	26
29	30 <u>Board of Selectmen</u> 7:00pm	31 <u>HEAC</u> 7:00pm		

SUBSCRIBE

Click here to receive The Town Crier!

Have Something to Say? Send Us a Comment!

Submit



NEWS & Announcements

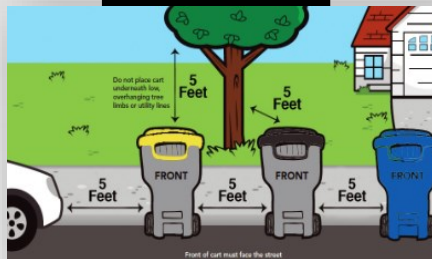
Contact Us:

- Administration 886-6024
- Assessor 886-6009
- Board of Selectmen 886-1224
- Fire Department 886-6021
- Finance Department 886-6000
- Human Resources 595-6518
- Information Technology 886-6000
- Inspectional Services 886-6005
- Land Use 886-6008
 - ◇ Engineering
 - ◇ Planning
 - ◇ Zoning
- Police Department 886-6011
- Public Works 886-6018
- Recreation Department 880-1600
- Rodgers Memorial Library 886-6030
- Sewer Utility 886-6029
- Town Clerk 886-6003
 - ◇ Car/Boat Registrations
 - ◇ Taxes
 - ◇ Voter Registration
 - ◇ Vital Records



GREAT JOB HUDSON PD!

Earlier last month an investigation was initiated by the Hudson Police into a Hudson resident's identity being used to fraudulently purchase electronics. Two men from NYC were ultimately apprehended by Hudson Officers after being pursued on foot and by vehicle. Read the whole story here.



2024 RESIDENTIAL SOLID WASTE & RECYCLING GUIDE

This Service Guide contains important dates and collection information, please read and keep this information.



WINTER PARKING BAN IN EFFECT

The Town has enacted a winter parking ban (ordinance #317-13) effective from **December 1st to March 30th** of each year.

NOTICE TO VOTERS

The Presidential Primary will be held in the voting place in
Hudson (Ward 1 Community Center - or - Ward 2 Alvirne High School)
 on
January 23, 2024
 Beginning at 7:00 o'clock AM
 Closing not earlier than 8:00 o'clock PM

NH PRESIDENTIAL PRIMARY ELECTION INFORMATION

Dates and times for determining the preferred candidates for President to be selected at the National conventions of the various political parties.

Board of Selectmen:

- Kara Roy**
- Bob Guessferd**
- Marilyn McGrath**
- David Morin**
- Dillon Dumont**



hudsonnh.gov

For ALL current News & Announcements