

**TOWN OF HUDSON**  
**Benson's Management Units**  
**Application Form**  
(please print)

Date: \_\_\_\_\_

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Name \_\_\_\_\_ Address \_\_\_\_\_

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Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_

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Occupation/former Occupation \_\_\_\_\_

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Special Interests \_\_\_\_\_

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Reason(s) for applying \_\_\_\_\_

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**Management Units**

Please check area in which you are interested in serving.

- |  |   |
|--|---|
| <input type="checkbox"/> Safety                    | <input type="checkbox"/> Natural Resource Inventories |
| <input type="checkbox"/> Outreach & Publicity      | <input type="checkbox"/> Invasive Plant Control       |
| <input type="checkbox"/> Buildings & Structures    | <input type="checkbox"/> Land Conservation            |
| <input type="checkbox"/> Utilities                 | <input type="checkbox"/> Photography/Video            |
| <input type="checkbox"/> Unique Landscape Features | <input type="checkbox"/> Community Service Projects   |
| <input type="checkbox"/> Education Programs        | <input type="checkbox"/> Volunteer Coordination       |
| <input type="checkbox"/> Trails & Walkways         | <input type="checkbox"/> Graphics Production          |
| <input type="checkbox"/> Gardens                   | <input type="checkbox"/> Organize Benson Memorabilia  |

Visit the town's web site for an explanation of the management units at the following [link](#).

The completed form can be returned to the Selectmen's Office at 12 School Street, Hudson, NH 03051, faxed to 603-598-6481 or e-mailed to [smalizia@hudsonnh.gov](mailto:smalizia@hudsonnh.gov) (use Benson's Management Units Application in the subject line).

Information contained on this form is available to the public and may be given to the press. The Town of Hudson exercises affirmative action in its employment/appointment practices.

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Signature of Applicant

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e-mail address