

# **TOWN OF HUDSON**

## Benson Park Committee



Jim Barnes, Chairman David Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### **Public Notice**

January 11, 2018 – 7:00pm HCTV Center, 19 Kimball Hill Road, Hudson, NH 03051 Downstairs Meeting Room

#### **Meeting Agenda**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Attendance
- 4. Public Input
- 5. Approval of Minutes
  - a. December 7, 2017

#### 6. Old Business

- a. Restroom project warrant article
- b. Electricity to Elephant Barn
- c. Office building sill repair and drainage project
- d. Haselton Barn, assessment and security

#### 7. New Business

- a. Preparation for Master Plan public input meeting
- Other Business/Remarks by Committee Members

   a. Next meeting date Master Plan public input Jan. 18, 2018
- 9. Adjournment