



# TOWN OF HUDSON

## Benson Park Committee

Jim Barnes, Chairman

David Morin, Selectmen Liaison



---

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

May 18, 2017 – 7:00pm

HCTV Center, 19 Kimball Hill Road, Hudson, NH 03051

Downstairs Meeting Room

### AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Attendance**
4. **Public Input**
5. **Approval of Minutes**
  - a. May 4, 2017
6. **Old Business**
  - a. Project updates
    - i. Race track restoral
    - ii. Office building
    - iii. Restroom facility
7. **New Business**
8. **Other Business/Remarks by Committee Members**
  - a. Next meeting date – June 1
  - b. Volunteer cleanup – May 20
9. **Adjournment**