

# **TOWN OF HUDSON**

## Benson Park Committee



Jim Barnes, Chairman Pat Nichols, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

April 7, 2016 – 7:00 P.M. HCTV Center, 19 Kimball Hill Road, Hudson, NH 03051 Downstairs Meeting Room

#### AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Attendance
- 4. Public Input
  - a. NH Last Cast fishing derby June 4
- 5. Approval of Minutes

#### 6. Old Business

- a. Clean up day Saturday April 9, 9:00 2:00
- b. Volunteer parking

#### 7. New Business

- a. Master Plan
- b. Annual committee walk-thru
- c. Smoke free zone in the park
- d. Political candidates
- e. Donations for park usage

#### 8. Other Business/Remarks by Committee Members

- a. Next meeting date
- 9. Adjournment