



# TOWN OF HUDSON

## Benson Park Committee

Jim Barnes, Chairman      Pat Nichols, Selectmen Liaison



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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

Nov 5, 2015 – 7:00 P.M.

Town Hall, 12 School Street, Hudson, NH 03051  
Buxton Community Development Room

### AGENDA

1. **Call to Order**
2. **Attendance**
3. **Public Input**
4. **Approval of Minutes**
  - a. None
5. **Old Business**
  - a. Update on Utilities project
6. **New Business**
  - a. UNH Wildlife survey report
  - b. Liberty Utilities volunteer days
  - c. Nov. Cleanup day?
  - d. Committee Clerk election
7. **Other Business/Remarks by Committee Members**
  - a. Next meeting date(s)
8. **Adjournment**