

# **TOWN OF HUDSON**

## Benson Park Committee



Jim Barnes, Chairman Pat Nichols, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

August 20, 2015 – 7:00 P.M. Town Hall, 12 School Street, Hudson, NH 03051 Board of Selectmen Meeting Room

#### AGENDA

- 1. Call to Order
- 2. Attendance
- 3. Public Input
- 4. Approval of Minutes a. July 16, 2015
- 5. Old Business
  - a. Utilities project

#### 6. New Business

- a. Motorized vehicles in the park
- b. Concerts in the park
- c. FY2017 budget

#### 7. Other Business/Remarks by Committee Members

- a. Next meeting date
- 8. Adjournment