



# TOWN OF HUDSON

## Benson Park Committee

Jim Barnes, Chairman

Pat Nichols, Selectmen Liaison



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

June 4, 2015 – 7:00 P.M.

Town Hall, 12 School Street, Hudson, NH 03051  
Buxton Community Development Room

### AGENDA

**1. Call to Order**

**2. Attendance**

**3. Public Input**

**4. Approval of Minutes**

- a. Minutes of April 16, 2015
- b. Minutes of May 7, 2015

**5. Old Business**

- a. Recap - 5<sup>th</sup> Anniversary celebration
- b. Project review (next page & May 7 Meeting Minutes)
- c. Spending recommendations for remainder of FY 2015

**6. New Business**

- a. Last Cast Fishing Derby – Saturday June 6
- b. Recommendation for additional portable toilets
- c. New bench location
- d. Signs @ The Shoe
- e. Petting zoos in the Park
- f. Dog park complaint
- g. FY2016 projects – Office/A-frame
- h. Committee membership update
- i. Election of Committee Vice Chair
- j. Cleanup day – Saturday June 13

**7. Other Business/Remarks by Committee Members**

**8. Adjournment**