



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

March 15, 2012 - 7:00 p.m.  
Town Hall, 12 School Street, Hudson, NH 03051  
Board of Selectmen Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Approval of Minutes**
  - A. Minutes of March 1, 2012
5. **Old Business**
  - A. Trail Name and Signs
6. **New Business**
  - A. Committee Reports
  - B. Park Hosts
7. **Other Business/Remarks by Committee Members**
  - A. Next Meeting Date
8. **Adjournment**

Posted: March 14, 2012 – Town Hall & Town Website