



TOWN OF HUDSON

Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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Public Notice

March 1, 2012 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051
Buxton Community Development Room

AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Approval of Minutes**
 - A. Minutes of February 2, 2012
5. **Old Business**
 - A. Review of Eagle Scout Project List
 - B. Remote Control Area Project
 - C. Financial Reports changes
 - D. Park signs and/or maps
 - E. New trail name
 - F. Parking Lot Expansion
 - G. Petitioned Warrant Article and Article 14
6. **New Business**
 - A. Committee Reports
 - B. Board of Selectmen Actions
 - C. Clean up schedule
7. **Other Business/Remarks by Committee Members**
 - A. Next Meeting Date
8. **Adjournment**

Posted: February 29, 2012 – Town Hall & Town Website