



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

February 2, 2012 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051

Buxton Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations:**
  - A. Proposed Eagle Scout Project
  - B. Remote Control Car Area Proposal
5. **Approval of Minutes**
  - A. Minutes of January 5, 2012
6. **Old Business**
  - A. Identification Placards
  - B. Review of Eagle Scout Project List
  - C. Review of Park Project List
  - D. Completion of Eagle Scout Project
7. **New Business**
  - A. Financial Report
  - B. New Trail Addition
  - C. Signs and/or Maps for Trails
  - D. Petitioned Warrant Article
  - E. Committee Reports
8. **Other Business/Remarks by Committee Members**
  - A. Next Meeting Date
9. **Adjournment**

Posted: February 1, 2012 – Town Hall & Town Website