



TOWN OF HUDSON

Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

Public Notice

November 17, 2011 - 7:00 p.m.
Town Hall, 12 School Street, Hudson, NH 03051
Board of Selectmen Room

AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
 - A. Eagle Scout Proposal – Brett Reed
5. **Approval of Minutes**
6. **Old Business**
 - A. Benches
 - B. Parking Lot Planning
 - C. Bench Foundations
7. **New Business**
 - A. Committee Reports
 - B. Financial Statements
8. **Other Business/Remarks by Committee Members**
 - A. Next Clean Up?
 - B. Next meeting scheduled - December 1, 2011
9. **Adjournment**

Posted: November 16, 2011 – Town Hall & Website