



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

September 1, 2011 - 7:00 p.m.  
Town Hall, 12 School Street, Hudson, NH 03051  
Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
  - A. Matt Gagnon - Eagle Scout Project
5. **Approval of Minutes**
  - A. Minutes of August 4, 2011
6. **Old Business**
  - A. Street Name Status
  - B. Brochures
  - C. Train Station
  - D. Playground Update
7. **New Business**
  - A. Committee Reports
  - B. Storm Damage
  - C. Outlook Stairs
  - D. Fence Removal
8. **Other Business/Remarks by Committee Members**
  - A. Schedule for Meetings
  - B. Next Meeting Date
9. **Adjournment**

Posted: August 31, 2011 – Town Hall & Website