



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### Public Notice

July 7, 2011 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051  
Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
5. **Approval of Minutes**
  - A. Minutes of June 16, 2011
6. **Old Business**
  - A. Street Name Status
  - B. ID Badges
7. **New Business**
  - A. Committee Reports
  - B. Playground
8. **Other Business/Remarks by Committee Members**
  - A. Clean Up July 9, 2011
  - B. Next Meeting Date: July 21, 2011 @ Board of Selectmen Room
9. **Adjournment**

Posted: July 6, 2011 – Town Hall & Website