



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

June 16, 2011 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051  
Board of Selectmen Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
5. **Approval of Minutes**
  - A. Minutes of June 2, 2011
6. **Old Business**
  - A. Street Name Status
  - B. Fire Extinguishers
  - C. Train Station Update
  - D. Trail Grant
7. **New Business**
  - A. Committee Reports
  - B. ID Badges
8. **Other Business/Remarks by Committee Members**
  - A. Clean Up July 9, 2011
  - B. Next Meeting Date: July 7, 2011 @ Community Development Room
9. **Adjournment**

Posted: June 15, 2011 – Town Hall & Website