



TOWN OF HUDSON

Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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AMENDED Public Notice

June 16, 2011 - 7:00 p.m.
Town Hall, 12 School Street, Hudson, NH 03051
Board of Selectmen Room

AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
5. **Approval of Minutes**
 - A. Minutes of June 2, 2011
6. **Old Business**
 - A. Street Name Status
 - B. Fire Extinguishers
 - C. Train Station Update
 - D. Trail Grant
7. **New Business**
 - A. Committee Reports
 - B. ID Badges
8. **Other Business/Remarks by Committee Members**
 - A. Clean Up July 9, 2011
 - B. Next Meeting Date: July 7, 2011 @ Community Development Room
 - C. **Adjourn to Benson Park to evaluate plant location, if weather and time permit**
9. **Adjournment**

Posted: June 15, 2011 – Town Hall & Website