



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### Public Notice

May 5, 2011 - 7:00 p.m.

Town Hall, 12 School Street, Hudson, NH 03051  
Community Development Room

### AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
5. **Approval of Minutes**
  - A. Minutes of April 21, 2011
6. **Old Business**
  - A. Park Bench Update
  - B. Selectmen Actions
  - C. Plan development for Highway Department
7. **New Business**
  - A. Committee Reports
  - B. Recognition of McGuinness Tree Services LLC
  - C. Water Pump
  - D. Handicap Parking
8. **Other Business/Remarks by Committee Members**
  - A. Clean Up May 14
  - B. Ice Cream Social, June 1 @ 6PM - RSVPs
  - B. Next Meeting Date: May 19, 2011 @ Board of Selectmen Room
9. **Adjournment**

Posted: May 4, 2011 – Town Hall & Website