



TOWN OF HUDSON
Benson Park Committee



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6005 • Fax: 603-594-1142

Public Notice

March 17, 2011 - 7:00 p.m.
Town Hall, 12 School Street, Hudson, NH 03051
Board of Selectmen Room

AGENDA

1. **Call to Order/Pledge of Allegiance**
2. **Attendance**
3. **Public Input**
4. **Presentations**
 - A. Curt Laffin
5. **Approval of Minutes**
 - A. Minutes of March 3, 2011
6. **Old Business**
 - A. Bylaws
 - B. Financials
 - C. Planning
7. **New Business**
 - A. Commercial Use according to Deed
 - B. Street Names
 - C. Donation
 - D. Committee Reports
8. **Other Business/Remarks by Committee Members**
 - A. Clean Up Days
 - B. Next Meeting Date April 7, 2011 @ Community Development Room
9. **Adjournment**

Posted: March 16, 2011 – Town Hall & Website