

# **TOWN OF HUDSON**



## Benson Park Committee

Richard Empey, Chairman David Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

## **Public Notice**

October 15, 2020 – 7:00pm Town Hall Buxton Meeting Room, 12 School Street, Hudson, NH 03051

### **Meeting Agenda**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Attendance
- 4. Public Input
- 5. Approval of Minutes

#### 6. Old Business

- a. Committee membership 1 alternate position available
- b. Natural gas line
- c. Wooden bridge project (engineering study)
- d. Budget concerns

#### 7. New Business

- a. Saturday's volunteer day
- b. Swan Lake treatment

#### 8. Calendar

a. Next meeting – November 19, 2020

#### 9. Other Business/Remarks by Committee Members

10. Adjournment