



# TOWN OF HUDSON

## Benson Park Committee

Richard Empey, Chairman      David Morin, Selectmen Liaison



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### **Public Notice**

November 19, 2020 – 7:00pm

Buxton Meeting Room, 12 School Street, Hudson, NH 03051

### **Meeting Agenda**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Attendance**
4. **Public Input**
5. **Approval of Minutes**
6. **Old Business**
  - a. Committee membership – 1 alternate position available
  - b. Natural gas line
  - c. Asbestos funding
7. **New Business**
  - a. Swan Lake treatment system
8. **Calendar**
  - a. Next meeting – December 17, 2020
9. **Other Business/Remarks by Committee Members**
10. **Adjournment**