



TOWN OF HUDSON

Benson Park Committee



John "Jack" Madden, Chairman Dillon Dumont, Selectmen Liaison

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Public Notice

March 21, 2024– 7:00pm

HCTV Meeting Room - 19 Kimball Hill Road, Hudson, NH 03051

Meeting Agenda

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Attendance:**
4. **Public Input:**
5. **Approval of Minutes:** Last meeting February 15, 2024
6. **Old Business**
 - a. Balance & Expenditures – Current FY24 Budget Year & Capital Reserve Fund– Jack
 - b. Train Station: Lead Paint and Mold & Moisture Inspection contractor to scheduled 9 am Thursday March 28 - Jack
 - c. Golf Cart Use Procedures & new Liability Form approved by BOS 3/5 meeting. Extension Cord purchases and installed? Training & signing of liability form for users? – Scott
 - d. Tree removal near the Gazabo/Pond accomplished. Replanting tree? trees nearby? - Scott
 - e. Status of painting the 7 Adopt-a-Spot signs – Judith
 - f. Damage to Storage Box in Dog Park Repaired; reimbursement for materials? – MikeC
 - g. Appointment to Benson Park Committee by BOS 2/27/2024 – Nathan Muir
 - h. Review new GPS-based map of Benson Park trails. Names of Lakes, ponds, Haselton Barn etc. still need to be added.
 - i. Integra Biosciences-Hudson volunteer (20-40 staff members) to work on tasks in Benson Park
 - j. Date of Landscape Committee to conduct a walk-through in Benson Park?
 - k. Develop a list of clean-up tasks and potential capital projects in Benson Park.
 - l. Warrant Article #18 Passed – Adds \$10,000 to Benson Park Capital Reserve Fund
7. **New Business**
 - a. Invite a representative from Department of Historic Resources to visit Park.
 - b. Volunteer "Gary" with construction equipment – possible volunteer dog Park work.
 - c. Issue Benson Park permits to volunteers needing them.
8. **Calendar**
 - a. Upcoming meetings –Thursday, April 18th, 7 pm
 - b. First Volunteer Clean-up Day of Season, 9 am to 2 pm Saturday April 20th
 - c. Day-after Earth Day Integra Biosciences-Hudson volunteer (20-40 staff members) 4/23.
9. **Other Business/Remarks by Committee Members**
10. **Adjournment**