



TOWN OF HUDSON

Benson Park Advisory Committee

12 School Street.

Hudson, New Hampshire 03051

Public Notice

November 20, 2025 – 7:00pm

HCTV Meeting Room - 19 Kimball Hill Road, Hudson, NH 03051

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Attendance:**

4. **Public Input:** Certificates Of Appreciation -Volunteer Clean-up Day Food Donations (See Attached List)-Sue

5. **Approval of Minutes:** Meeting Minutes for September 18, 2025 and October 16, 2025.

6. **Old Business**

- a. (Tentative)-Discussion with representative of Hudson Police Department concerning the process which they take upon receiving a call about a violation of rules in the park – HPD Officer
- b. Balance & Expenditures – October 2025, \$1,100 Balance. The Benson's Park Capital Reserve Fund balance is \$120,660.66 with the ending market value as of 9/30/2025 -Jack
- c. Update on DHR review of Lead Paint and Mold & Moisture removal - Jack
- d. Update-Covered Bridge-US Forest Service "Sawn Timber Stringer Trail Bridge Plan" – Jan
- e. Rough Draft of the proposed Charter of the Benson Park Advisory Committee and Update to Master Plan; report on October 28th meeting – Sue
- f. Three signs to identify three buildings listed on the State Register of Historic Places; tried three times to order on-line, but website not working. Put in a phone request, 5-to-7-day response just to email back as they have unusually high volumes – Jack

7. **New Business**

- a. Report on the November 15th clean out of the Kitchen & Office to prepare for winter – Sue
- b. Report on discussion with DPW on Benson Park Repair/Maintenance Requests – Sue
- c. Address concerns about e-vehicles (bikes and scooters) in the park – Heidi
- d. Speak to Lions Club concerning possible donation towards Benson Park projects - Sue

8. **Calendar**

- a. Benson Park Committee Meeting, Thursday, December 18th, 2025
- b. Cardboard Sled Race, Saturday, January 10, 2026 (Rain Date: January 17th)
- c. Benson Park Advisory Committee Meeting, January 15, 2026

9. **Other Business/Remarks by Committee Members**

10. **Adjournment**