



# **TOWN OF HUDSON**

## **Benson Park Advisory Committee**

12 School Street.

Hudson, New Hampshire 03051

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### **Public Notice**

December 18, 2025 – 7:00pm

HCTV Meeting Room - 19 Kimball Hill Road, Hudson, NH 03051

### **Meeting Agenda**

**1. Call to Order**

- a. HCTV-Record Holiday Greeting Video

**2. Pledge of Allegiance**

**3. Attendance:**

**4. Public Input:** Introduction of four potential BPAC members-Sue

**5. Approval of Minutes:** Meeting Minutes for November 20, 2025

**6. Old Business**

- a. Balance & Expenditures – November 2025, \$1,100 Balance. The Benson's Park Capital Reserve Fund balance is \$120,660.66 as of 9/30/2025 -Jack
- b. Update on \$10,000 Warrant Article or other, larger amount for Benson Park - Heidi
- c. Update on our response to DHR review of Lead Paint and Mold & Moisture removal - Jack
- d. Status of discussion with Town Engineer Elvis Dhima concerning site preparation and design of covered bridge replacement. Review copy of plans – Jan
- e. Review and vote on the proposed Charter of the Benson Park Advisory Committee; Zoom call was held on December 8<sup>th</sup> – Sue, Heidi, Jack & Nathan attended - Sue
- f. Review Ordinances listed on Park Usage Form. Discuss possible language rewording for review by DPW, HPD, and Town - Sue
- g. Speak to Lions Club concerning possible donation towards Benson Park projects – Sue

**7. New Business**

- a. Proposal for volunteer to mount the three signs (identifying the buildings listed on the State Register of Historic Places) on granite posts – Sue
- b. Procedure for Directed Donation toward Dog Park. Procedure to use funds once we know where they will be kept - Heidi
- c. Review/vote on proposed 2025 Benson Park Advisory Committee Annual Report - Jack

**8. Calendar**

- a. Benson Park Committee Meeting, Thursday, January 15, 2026
- b. Cardboard Sled Race, Saturday, January 10, 2026 (Rain Date: January 17<sup>th</sup>)
- c. Benson Park Advisory Committee Meeting, February 19, 2026

**9. Other Business/Remarks by Committee Members**

**10. Adjournment**