

TOWN OF HUDSON

Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

February 26, 2019

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>ATTENDANCE</u>
- 4. PUBLIC INPUT
- 5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Interview
 - 1) <u>Conservation Commission</u> (2 vacancies 1 member term to expire 12/31/19; 1 alternate term to expire 12/31/21)

Jennifer Parkhurst (incumbent alternate)

- B. Resignations
 - 1) Michael Tsu as a member of the Conservation Commission
 - 2) Michael Pitre as an alternate to the Zoning Board of Adjustment

6. CONSENT ITEMS

- A. <u>Assessing Items</u>
 - 1) <u>Current Use Lien Release</u> Map 126, Lot 32 50 Griffin Road, w/recommendation to approve
 - 2) <u>Disabled Veteran Tax Credit</u> Map 211, Lot 038 13 St. Anthony Drive, w/recommendation to grant
- B. Water/Sewer Items
 - 1) <u>Water Abatement</u> W-UTL-19-03 Hudson Enterprises, LLC, w/recommendation to approve

C. Licenses & Permits & Policies

- 1) Outdoor Gathering Permit British Cars of New Hampshire
- 2) Raffle Permit British Cars of New Hampshire
- 3) Request to Solicit Funds American Legion Post 247
- 4) Raffle Permit Nashua Masons

D. Donations - None

E. Acceptance of Minutes

1) Minutes of the February 11, 2019 Meeting

F. Calendar

- 02/27 7:00 Planning Bd Buxton CD Meeting Room CANCELLED
- 02/28 7:00 Zoning Bd of Adjustment Buxton CD Meeting Room
- 03/06 7:00 Budget Cte Buxton CD Meeting Room CANCELLED
- 03/07 6:30 Recreation Cte BOS Meeting Room
- 03/07 7:00 Benson Park Cte HCTV
- 03/11 7:00 Conservation Cmsn Buxton CD Meeting Room
- 03/11 7:00 CableTV HCTV
- 03/11 7:00 Board of Selectmen BOS Meeting Room
- 03/12 7:00AM to 8 PM TOWN MEETING Community Center
- 03/13 7:00 Planning Bd Buxton CD Meeting Room

7. OLD BUSINESS

- A. Votes taken after Nonpublic Session on February 11, 2019
 - 1) <u>Motion by Selectman Morin, seconded by Selectman McGrath, to seal the</u> nonpublic minutes of the February 11, 2019 meeting, carried 5-0.
 - 2) <u>Motion to adjourn at 9:49 p.m. by Selectman McGrath, seconded by Selectman</u> Martin, carried 5-0.
- B. Votes taken after Nonpublic Session on February 12, 2019
 - 1) Motion by Selectman Routsis, seconded by Selectman Morin, to seal the nonpublic minutes of the February 12, 2019 meeting, carried 5-0.
 - 2) <u>Motion by Selectman Morin, seconded by Selectman McGrath, to accept Police Chief Jason Lavoie's letter of retirement effective February 12, 2019, carried 5-0.</u>
 - 3) <u>Motion by Selectman McGrath, seconded by Selectman Morin to appoint William Avery as Interim Police Chief at a salary of \$106,375 per year, carried 4-1.</u> Selectman Morin in opposition.
 - 4) Motion to adjourn at 9:28 p.m. by Selectman Martin, seconded by Selectman Morin, carried 5-0.

8. NEW BUSINESS

- A. Bid Recommendation Jette Field Light Replacement Project
- B. Request to Post for the Position of Special Equipment Operator for the Sewer and Drains Division in the Public Works Department

- C. Public Hearing Acceptance of a Donation from SoundOff Signal for Emergency Lighting Equipment for Police Cruisers Valued at \$5,774.63
- D. Public Hearing Acceptance of \$15,939 Grant Award from NHDES for Exotic Aquatic Plant Control Project at Robinson Pond and Ottarnic Pond

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant; and

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT