



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

March 26, 2019

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - A. Interview
 - 1) Planning Board - (2 vacancies - 1 alternate term to expire 12/31/19; 1 alternate term to expire 12/31/21)

Brian Etienne
 - 2) Zoning Board of Adjustment - (5 vacancies - 1 member term to expire 12/31/19; 3 alternate terms to expire 12/31/20; 1 alternate term to expire 12/31/21)

Brian Etienne
 - 3) Building Board of Appeals - no vacancies at this time

Brian Etienne
 - 4) Nashua Regional Planning Commission - (2 vacancies - 1 member term to expire 12/31/2019; 1 alternate term to expire 12/31/2020)

Brian Etienne

6. CONSENT ITEMS

A. Assessing Items

- 1) Veteran Tax Credit - Map 246, Lot 52 - 9 Muldoon Drive, w/recommendation to grant
- 2) Solar Exemptions - Map 139, Lot 015 - 8 North Ridge Road; Map 207, Lot 008, Sub 003 - 11 Moose Hill Road; Map 254, Lot 018 - 118 Dracut Road; Map 235, Lot 023 - 14 Old Coach Road; Map 140, Lot 016 - 13 Sutherland Drive; Map 145, Lot 010 - 8 Sullivan Road, w/recommendation to grant
- 3) All Veterans Tax Credits - Map 177, Lot 005, Sub 017 - 8A Farnum Court, w/recommendation to grant
- 4) Disabled Veteran Tax Credit - Map 184, Lot 032, Sub 009 - 1 Tiffany Circle, w/recommendation to grant
- 5) Disabled Exemption - Map 184, Lot 029 - 125 Belknap Road, w/recommendation to grant
- 6) Elderly Exemption - Map 191, Lot 170 - 3 Nevens Street; Map 153, Lot 006 - 17 Lawrence Road; Map 183, Lot 037 - 6 Blackstone Street; Map 175, Lot 034, Sub 010 - 5 Pond View Drive, w/recommendation to grant
- 7) 2019 Supplemental Tax Bill - Map 170, Lot 35 - 30 Constitution Drive, w/recommendation to approve

B. Water/Sewer Items

- 1) Sewer Abatement - S-UTL-19-07 - 46 Morgan Road, w/recommendation to approve

C. Licenses & Permits & Policies

- 1) Request to Solicit Funds - Teen Challenge NH
- 2) Request to Solicit Funds - Humane Society for Greater Nashua
- 3) Petition & License for One New Pole - Eversource #21-1347; 476/1AX on Copeland Drive

D. Donations

- 1) \$1,000 from Southern New Hampshire Radio Control Club to be placed in the Recreation Donation Account

E. Acceptance of Minutes

- 1) Minutes of the March 11, 2019 Meeting

F. Calendar

- | | | |
|-------|------|---|
| 03/27 | 7:00 | Planning Board - Buxton CD Meeting Room |
| 03/28 | 7:00 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 04/03 | 7:00 | Budget Cte - Buxton CD Meeting Room |
| 04/04 | 6:30 | Recreation Cte - BOS Meeting Room |
| 04/04 | 7:00 | Benson Park Cte - HCTV |
| 04/08 | 7:00 | Cable Cte - HCTV |
| 04/08 | 7:00 | Conservation Cmsn - Buxton CD Meeting Room |
| 04/09 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 04/10 | 7:00 | Planning Board - Buxton CD Meeting Room |

7. **OLD BUSINESS**

A. Votes taken after Nonpublic Session on March 11, 2019

- 1) Motion by Selectman Routsis, seconded by Selectman Martin, to promote Mike Siteman from Truck Driver/Laborer, Grade VIII, Step 4, at \$21.48 per hour, to Special Equipment Operator, Grade XII, Step 4, at \$25.10 per hour per the Hudson Public Works Union, AFSCME Local 1801, Contract, carried 5-0.
- 2) Motion to adjourn at 8:41 p.m. by Selectman Martin, seconded by Selectman Morin, carried 5-0.

8. **NEW BUSINESS**

- A. Hydrant Repairs and Replacements
- B. Request for Additional Sewer Allocation - One Park Avenue
 - 1) Request for Additional Sewer Allocation - 21 Park Avenue
- C. Request for Approval of Funds from Corridor Accounts
- D. Police Forfeiture Account Transfer from Logix Federal Credit Union
- E. Citizens' Concerns About Election Officials in the Polling Place
- F. SAU 81 Strategic Planning Committee Appointment
- G. VFW Post 5791 Loyalty Day Award Nomination
- H. Proposal for Legal Services 2019-2020
- I. Nomination and Appointment - Board of Selectmen Chairman and Vice-Chairman

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee;

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 4, 2019.