



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

April 9, 2019

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS - None
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Charitable Exemption Application - Map 237, Lot 57 - 30 Richman Drive, w/recommendation to deny
    - 2) 2019 Property Tax Abatement - Map 208, Lot 16 - 7 Sir Isaac Way, w/recommendation to approve
    - 3) Current Use Lien Release - Map 186, Lot 20-4 - 11 Karas Crossing, w/recommendation to approve
    - 4) Current Use Lien Release - Map 206, Lot 1 - 10 A&B/11 A&B/17 A&B Delilah Way, w/recommendation to approve
    - 5) Blind Exemption - Map 216, Lot 014, Sub 078 - 10 Reflection Drive, w/recommendation to grant
    - 6) Veterans Tax Credits - Map 211, Lot 005 - 23 St. Francis Place; Map 169, Lot 011 - 27 Windham Road; Map 129, Lot 030 - 27 Adam Drive; Map 190, Lot 115 - 12 Gillis Street; w/recommendation to grant
    - 7) Solar Exemptions - Map 211, Lot 005 - 23 St. Francis Place; Map 197, Lot 104 - 23 Cedar Street; Map 116, Lot 097 - 33 Senter Farm Road; Map 137, Lot 014 - 3 Farmington Drive; Map 246, Lot 051 - 3 Birdie Lane; Map 204, Lot 026 - 71 Glen Drive; Map 248, Lot 067 - 131 Musquash Road, w/recommendation to grant
    - 8) Elderly Exemptions - Map 184, Lot 001 - 1 Sheraton Drive; Map 156, Lot 001 - 1 Garrison Farm Road; Map 207, Lot 007 - 131 Bush Hill Road; Map 142, Lot

- 007, Sub 013 - 14 Oliver Drive; Map 252, Lot 033 - 46B Pine Road; Map 254, Lot 040 - 2 Sherburne Road, w/recommendation to grant
- 9) Disabled Exemptions - Map 178, Lot 013, Sub 047 - 50 Mobile Drive; Map 184, Lot 001 - 1 Sheraton Drive; Map 148, Lot 040, Sub 085 - 50 Riviera Road; Map 197, Lot 125 - 26 Cedar Street, w/recommendation to grant
- 10) Tax Deferral Application - Map 178, Lot 013, Sub 047 - 50 Mobile Drive, w/recommendation to grant

**B. Water/Sewer Items - None**

**C. Licenses & Permits & Policies**

- 1) Request to Solicit Funds - Teen Challenge NH
- 2) Raffle Permit - Hudson Fish and Game
- 3) Hudson Speedway 2019 Permit

**D. Donations - None**

**E. Acceptance of Minutes**

- 1) Minutes of the March 26, 2019 Meeting

**F. Calendar**

- 04/10 7:00 Planning Board - Buxton CD Meeting Room  
04/11 7:00 Zoning Brd of Adjustment - Buxton CD Meeting Room  
04/16 7:00 Municipal Utility Committee - BOS Meeting Room  
04/17 6:00 Library Brd of Trustees - Hills Memorial Library  
04/18 7:00 Benson Park Cte - HCTV  
04/22 7:00 Sustainability Cte - Buxton CD Meeting Room  
04/23 7:00 Board of Selectmen - BOS Meeting Room  
04/24 7:00 Planning Board - Buxton CD Meeting Room  
04/25 7:00 Zoning Brd of Adjustment - Buxton CD Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on March 26, 2019**

- 1) Motion by Selectman Martin, seconded by Selectman McGrath, to authorize the Fire Chief to hire Anthony Patti, III, for the position of Dispatcher in the Fire Department at a starting salary rate of \$17.20 per hour (Step 1). This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154 Contract, carried 5-0.
- 2) Motion by Selectman McGrath, seconded by Selectman Martin, to authorize the Police Chief to promote Lieutenant David Cayot to the position of Interim Captain at \$95,216 (Step 5) in accordance with the Hudson Police, Fire, Town Supervisors Association Contract, carried 5-0.
- 3) Motion to adjourn at 9:50 p.m. by Selectman Martin, seconded by Selectman McGrath, carried 5-0.

**B. Discussion Relative to Town Meeting and Upcoming Elections**

8. **NEW BUSINESS**

- A. Sustainability Committee - Request for Roadside Cleanup
- B. Bid Recommendation - Robotic Camera Upgrade at Hills Memorial Library
- C. HCTV Camera Operator Position Rate
- D. Naming the New Lacrosse/Soccer Field (next to Freedom Field) Liberty Field
- E. Police Department - Request to Advertise for a Part-Time School Crossing Guard
- F. Citizens Traffic Study Committee
- G. Conservation Commission Membership
- H. Revenues and Expenditures
- I. Department Monthly Reports
- J. Board of Selectmen - Planning Board Appointment
- K. Appointing Board of Selectmen Liaison Assignments

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

**RSA 91-A:2** (a) Strategy or negotiations with respect to collective bargaining;

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

**(b)** The hiring of any person as a public employee;

**(c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

11. ADJOURNMENT

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on April 18, 2019.