



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

June 11, 2019

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
  - 1) Citizens Traffic Study Committee - (3 vacancies - 3 members; 1 alternate)  
R. Susan Horsley
  - 2) Recreation Committee - (2 vacancies - 1 member term to expire 4/30/2022;  
1 alternate term to expire 4/30/2022)  
Thomas Barrett
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Veteran Tax Credit - Map 197, Lot 132 - 11 Sycamore Street,  
w/recommendation to grant
    - 2) Institutional Exemption - Map 183, Lot 11 and Map 190, Lot 15 - Kiwanis Club  
of Hudson, Inc., w/recommendation to grant
  - B. Water/Sewer Items - None
  - C. Licenses & Permits & Policies
    - 1) Request to Solicit Funds - Knights of Columbus

**D. Donations**

- 1) \$500 donation from Basketball Development School to the Recreation Donation Account
- 2) Donation of two (2) 32" HD LED monitors and five (5) 256GB SanDisk Ultra Flash Drives from Walmart valued at \$485.95 to the Police Department, Criminal Investigations Division

**E. Acceptance of Minutes**

- 1) Minutes of the May 28, 2019 Meeting

**F. Calendar**

06/12 7:00 Planning Bd - Buxton CD Meeting Room  
06/18 7:00 Municipal Utility Cte - BOS Meeting Room  
06/19 6:00 Library Trustees - Hills Memorial Library  
06/20 7:00 Benson Park Cte - HCTV  
06/24 7:00 Sustainability Cte - Buxton CD Meeting Room  
06/25 7:00 Board of Selectmen - BOS Meeting Room  
06/26 7:00 Planning Bd - Buxton CD Meeting Room  
06/27 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on May 28, 2019**

- 1) *Motion by Selectman Martin, seconded by Selectman Roy, to promote Public Works Street Foreman Jason Twardowsky to the position of Public Works Supervisor - Streets with an increase in salary to \$88,167 (Step 5) in accordance with the Hudson Police, Fire, Town Supervisors Association Contract. This elevation in rank would be effective June 1, 2019, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Roy, to list town owned tax deeded property located at 32 Cross Street with DiBernardo Real Estate for \$199,900 and authorize the Chairman of the Board of Selectmen to sign the Marketing Agreement with DiBernardo Real Estate for the sale of the property, carried 5-0.*
- 3) *Motion by Selectman McGrath, seconded by Selectman Roy, to accept an offer by Built Solid Homes, Ken Morgan for \$65,000 conveyed via Quit Claim Deed for tax deeded property located at 151 Robinson Road, carried 5-0.*
- 4) *Motion to adjourn at 11:05 p.m. by Selectman Martin, seconded by Selectman Roy, carried 5-0.*

**8. NEW BUSINESS**

- A. Conservation Commission Member Michael Drouin - Request for Public Hearing
- B. Conservation Commission - Merrill Park Asbestos Study

- C. Police Department - Request to apply for a Local Giving Community Grant through Walmart between \$250 and \$5,000
- D. Public Works Department - Request to Advertise for a Truck Driver/Laborer Position
- E. Recreation Department - Request to use \$1,000 from Senior Center Donation Account to Purchase an Outdoor 46" Square Perforated Table from BSN Sports
- F. Revenues and Expenditures
- G. Agenda Attachments

9. **REMARKS BY SCHOOL BOARD**

10. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

11. **NONPUBLIC SESSION**

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining; and

RSA 91-A:3 II (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

12. **ADJOURNMENT**

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on June 20, 2019.