

# **TOWN OF HUDSON**

# Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

July 23, 2019

7:00 p.m.

# BOS Meeting Room at Town Hall

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>ATTENDANCE</u>
- 4. <u>PUBLIC INPUT</u>
- 5. RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS None

## 6. <u>CONSENT ITEMS</u>

- A. <u>Assessing Items</u> None
- B. <u>Water/Sewer Items</u> None
- C. Licenses & Permits & Policies
  - 1) Request to Solicit Funds The Salvation Army
  - 2) Outdoor Gathering Permit Old Home Days

## D. <u>Donations</u> - None

#### E. Acceptance of Minutes

1) Minutes of the July 9, 2019 Meeting

## F. <u>Calendar</u>

07/24	7.00	Planning Bd - Buxton CD Meeting Room
07/25	1:00	Trustees of Trust Fund - Buxton CD Meeting Room
07/25	7:00	Zoning Bd of Adjustment - Buxton CD Meeting Room
08/01	6:30	Recreation Cte - BOS Meeting Room
08/01	7:00	Benson Park Cte - HCTV
08/06	7:00	Board of Selectmen - BOS Meeting Room

- 08/07 7:00 Budget Cte Buxton CD Meeting Room
- 08/08 7:00 Zoning Bd of Adjustment Buxton CD Meeting Room
- 08/12 7:00 Conservation Cmsn Buxton CD Meeting Room
- 08/12 7:00 Cable Utility Cte HCTV
- 08/13 7:00 Board of Selectmen BOS Meeting Room
- 08/14 7:00 Planning Bd Buxton CD Meeting Room
- 08/15 7:00 Benson Park Cte HCTV
- 08/20 7:00 Municipal Utility Cte BOS Meeting Room
- 08/21 6:00 Library Trustees Hills Memorial Library
- 08/22 3:00 Trustees of Trust Fund Buxton CD Meeting Room
- 08/22 7:00 Zoning Bd of Adjustment Buxton CD Meeting Room
- 08/26 7:00 CIP BOS Meeting Room
- 08/26 7:00 Sustainability Cte Buxton CD Meeting Room
- 08/27 7:00 Board of Selectmen BOS Meeting Room
- 08/28 7:00 Planning Bd Buxton CD Meeting Room

#### 7. OLD BUSINESS

- A. Votes taken after Nonpublic Session on July 9, 2019
  - 1) Motion by Selectman Coutu, seconded by Selectman McGrath to hire Cooper Downey as a Part-Time Maintenance Assistant in the Police Department with a total of fifteen (15) hours per week with a starting salary of \$10.00 per hour, carried 5-0.
  - 2) Motion by Selectman Roy, seconded by Selectman McGrath, to deny the Step 2 Grievance filed by the Hudson Public Works Union, AFSCME Local 1801 for the Class Action Hours of Work and Overtime Foreman Position, carried 5-0.
  - 3) Motion by Selectman Coutu, seconded by Selectman McGrath, to grant the Town Administrator an additional two (2) percent raise effective July 14, 2019, carried 5-0.
  - 4) Motion to adjourn at 10:11 p.m. by Selectman Coutu, seconded by Selectman Roy, carried 5-0.

#### 8. <u>NEW BUSINESS</u>

- A. Police Purchase Bullet-Proof Vests from Capital Reserve Fund
- B. Recreation On-Line Registration Update
- C. Finance Bid Recommendation Town Hall Roof Replacement
- D. Revenues and Expenditures Through June 30, 2019

#### 9. REMARKS BY SCHOOL BOARD

#### 10. OTHER BUSINESS/REMARKS BY THE SELECTMEN

#### 11. NONPUBLIC SESSION

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining.

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her,

unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

#### 12. ADJOURNMENT

Reminder... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on August 8, 2019.