



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

July 10, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
  - a) Recognition
    - 1) Dave Yates, Recreation Director - 20 years of service
6. CONSENT ITEMS
  - A. Assessing Items - None
  - B. Water/Sewer Items - None
  - C. Licenses & Permits
    - 1) Request to Solicit Funds - The Salvation Army
    - 2) Hawker/Peddler/Itinerant Vendor's License - Uncle Benz Ice Cream Truck
  - D. Donations - None
  - E. Acceptance of Minutes
    - 1) Minutes of the June 26, 2018 Meeting
  - F. Calendar

07/11	7:00	Planning Bd - Buxton CD Meeting Room
07/17	7:00	Municipal Utility Cte - BOS Meeting Room
07/19	7:00	Benson Park Cte - Cable Access Center

07/23 7:00 Sustainability Cte - Buxton CD Meeting Room  
07/24 7:00 Board of Selectmen - BOS Meeting Room  
07/25 7:00 Benson Landscape Cte - BOS Meeting Room  
07/25 7:00 Planning Bd - Buxton CD Meeting Room  
07/26 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on June 26, 2018**

- 1) *Motion by Selectman McGrath, seconded by Selectman Martin, to accept Chief Lavoie's recommendation to recognize and award Lieutenant Tad Dionne and Lieutenant David Cayot each with a \$500 merit award in accordance with the Hudson Police, Fire, and Town Supervisors Association Contract, carried 4-0.*
- 2) *Motion to adjourn at 8:43 p.m. by Selectman McGrath, seconded by Selectman Martin, carried 4-0.*

**8. NEW BUSINESS**

- A. New Hampshire Opioid Litigation Attorneys
- B. Discussion regarding Zoning Ordinance Review Committee "ZORC"
- C. Field of Honor
- D. Request to Commence Negotiations - Hudson Police Association
- E. NHMA 2019-2020 Legislative Policy
- F. 9/11 Observance

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**10. NONPUBLIC SESSION**

**RSA 91-A:3 II (b)** The hiring of any person as a public employee.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**11. ADJOURNMENT**

Reminder...  
Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on July 19, 2018.