



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

June 26, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS - None
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) 2017 Tax Abatement - Map 204, Lot 70 - 134 Lowell Road, w/recommendation to approve
 - 2) 2017 Tax Abatement - Map 209, Lot 8 - 17 Executive Drive, w/recommendation to approve
 - 3) 2017 Tax Abatement - Map 100, Lot 8; Map 167, Lot 9; Map 190, Lot 192; Map 179, Lot 31; Map 107, Lot 30; Map 208, Lot 11; Map 107, Lot 3-1; Map 144, Lot 8; Map 175, Lot 153; Map 182, Lot 181; Map 162, Lot 80; Map 138, Lot 36; Map 179, Lot 11; Map 195, Lot 5; Map 175, Lot 6; Map 171, Lot 30; Map 171, Lot 31; Map 162, Lot 16; Map 135, Lot 7; Map 135, Lot 2; Map 107, Lot 3; Map 171, Lot 46; Map 138, Lot 56; Map 175, Lot 153-2; Map 138, Lot 86, w/recommendation to approve
 - 4) 2017 Tax Abatement - Map 100, Lot 10 - Fairpoint, w/recommendation to deny
 - 5) 2017 Tax Abatement - Map 209, Lot 2 - 55 Executive Drive, w/recommendation to deny
 - 6) 2017 Tax Abatement - Map 183, Lot 98 - 87 Central Street, w/recommendation to deny
 - 7) 2017 Tax Abatement - Map 237, Lot 21 - 42-42A Gowing Road, w/recommendation to deny
 - 8) 2017 Tax Abatement - Map 215, Lot 4 - 36 Executive Drive, w/recommendation to deny
 - 9) 2017 Tax Abatement - Map 173, Lot 26 - 51 Webster Street, w/recommendation to deny

- 10) 2017 Tax Abatement - Map 228, Lot 4 - 7 Wal-Mart Boulevard, w/recommendation to deny
- 11) 2017 Tax Abatement - Map 228, Lot 6 - 254 Lowell Road, w/recommendation to deny
- 12) 2017 Tax Abatement - Map 222, Lot 18 - 212 Lowell Road, w/recommendation to deny
- 13) Certification of Yield Taxes Assessed/Timber Warrant - Map 186, Lot 013 - Hampshire Ventures, Inc., w/recommendation to approve

B. Water/Sewer Items

- 1) Water Abatement - W-UTL-18-04 - K & M Developers, w/recommendation to approve

C. Licenses & Permits

- 1) Raffle Permit - Hudson Republican Committee

D. Donations

- 1) \$1,080 from American Legion Hudson Post #48 for Police DARE Donation Account

E. Acceptance of Minutes

- 1) Minutes of the June 5, 2018 Meeting
- 2) Minutes of the June 12, 2018 Meeting

F. Calendar

06/27 7:00 Benson Landscape Cte - BOS Meeting Room
06/27 7:00 Planning Bd - Buxton CD Meeting Room
06/28 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room
07/04 FOURTH OF JULY - TOWN HALL CLOSED
07/05 6:30 Recreation Cte - BOS Meeting Room
07/05 7:00 Benson Park Cte - Cable Access Center
07/09 7:00 Conservation Cmsn - Buxton CD Meeting Room
07/09 7:00 Cable Utility Cte - Cable Access Center
07/10 7:00 Board of Selectmen - BOS Meeting Room
07/11 7:00 Planning Bd - Buxton CD Meeting Room
07/17 7:00 Municipal Utility Cte - BOS Meeting Room
07/19 7:00 Benson Park Cte - Cable Access Center
07/23 7:00 Sustainability Cte - Buxton CD Meeting Room
07/24 7:00 Board of Selectmen - BOS Meeting Room
07/25 7:00 Benson Landscape Cte - BOS Meeting Room
07/25 7:00 Planning Bd - Buxton CD Meeting Room
07/26 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on June 12, 2018

- 1) *Motion by Selectman Routsis, seconded by Selectman Martin, to hire Odette Seidlich as Assistant Town Clerk/Tax Collector at the rate of \$16.14 per hour*

(Step 1) per the AFSCME Support Staff Union Contract with a starting date of July 1, 2018, carried 5-0.

- 2) *Motion by Selectman Morin, seconded by Selectman McGrath, to authorize the Fire Chief to temporarily promote Firefighter Jeff Sands to the position of Lieutenant at a rate of pay of \$25.25 effective June 24, 2018, carried 5-0.*
- 3) *Motion to adjourn at 9:20 p.m. by Selectman McGrath, seconded by Selectman Martin, carried 5-0.*

8. NEW BUSINESS

- A. IAFF Local 3154, Request to Commence Negotiations
- B. "Selectman Responsibility"
- C. Zoning Determinations
- D. Benson Park Electrical Service
- E. Accrued Time Payouts
- F. Police Department Parking Lot Paving
- G. Encumbrances

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on July 5, 2018.