



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

November 28, 2017

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS & RESIGNATIONS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) 2017 Tax Abatement - Map 190, Lot 85 - 13 Bungalow Avenue, w/recommendation to approve
 - 2) 2017 Tax Abatement - Map 223, Lot 31 - 39 Wason Road, w/recommendation to approve
 - 3) 2017 Property Tax Supplemental Bill - Map 225, Lot 3 - 15 Beaver Path, w/recommendation to approve
 - 4) Current Use Lien Release - Map 110, Lot 55 - 6 Senter Farm Road, w/recommendation to approve
 - 5) 2017 Tax Abatement - Map 153, Lot 17 - 11 Cheney Drive, w/recommendation to approve
 - 6) Solar Exemptions - Map 186, Lot 019 - 77 Speare Road; Map 247, Lot 028 - 4 Sand Hill Road, w/recommendation to grant
 - 7) Disabled Veteran Tax Credit - Map 148, Lot 040, Sub 072 - 41 Riviera Road; Map 156, Lot 005, Sub 013 - 15B Brackett Lane; Map 156, Lot 006, Sub 001 - 1A Cricketfield Lane, w/recommendation to grant
 - 8) Veteran Tax Credits - Map 148, Lot 040, Sub 007 - 1 Baltusrol Drive; Map 254, Lot 037 - 1 Ponderosa Drive; Map 254, Lot 037 - 1 Ponderosa Drive; Map 115, Lot 003, Sub 003 - 13 Senter Farm Road; Map 149, Lot 001, Sub 037 - 5 Glasgow Circle; Map 174, Lot 196 - 83 Ferry Street; Map 116, Lot 025 - 14 Henry Drive; Map 254, Lot 039 - 138 Dracut Road; Map 168, Lot 002, Sub 012

- 16 Krystal Drive; Map 183, Lot 113 - 7 Greentrees Drive; Map 157, Lot 066, Sub 060 - 124 Barbara Lane; Map 216, Lot 014, Sub 084 - 53 Reflection Drive; Map 152, Lot 044 - 32 Copeland Drive; Map 222, Lot 033 - 15 Wason Road; Map 156, Lot 005, Sub 052 - 35 Weymouth Court; Map 162, Lot 023, Sub 001 - 2 Paget Drive; Map 156, Lot 006, Sub 075 - 14 Weymouth Court; Map 138, Lot 099 - 227 Webster Street; Map 156, Lot 006, Sub 017 - 37 Cricketfield Lane; Map 205, Lot 008 - 12 East Hill Drive; Map 165, Lot 141, Sub 228 - 228 Abbott Farm Lane; Map 157, Lot 066, Sub 011 - 12 Barbara Lane; Map 110, Lot 027 - 5 Putnam Road; Map 175, Lot 034, Sub 015 - 9 Village Lane; Map 156, Lot 063, Sub 021 - 209 Elmwood Drive; Map 191, Lot 071 - 33 B Street; Map 156, Lot 005, Sub 053 - 33 Weymouth Court, w/recommendation to grant
- 9) All Veterans Tax Credits - Map 147, Lot 029, Sub 018 - 49 Bowes Circle; Map 129, Lot 057 - 8 St. Laurent Drive; Map 157, Lot 066, Sub 023 - 46 Barbara Lane; Map 185, Lot 052 - 16 Bear Path Lane; Map 147, Lot 022, Sub 012 - 16 Westchester Court; Map 242, Lot 038 - 8 Glenview Drive; Map 139, Lot 050 - 40 Marsh Road; Map 207, Lot 008, Sub 001 - 119 Bush Hill Road; Map 160, Lot 093, Sub 001 - 146A Barretts Hill Road; Map 168, Lot 002, Sub 006 - 28 Krystal Drive; Map 168, Lot 002, Sub 017 - 8 Krystal Drive; Map 124, Lot 024 - 40 Heritage Circle; Map 143, Lot 004 - 27 Hazelwood Drive; Map 143, Lot 004 - 27 Hazelwood Drive; Map 133, Lot 048 - 29 Beechwood Road; Map 138, Lot 071 - 24 Alvirne Drive; Map 208, Lot 001 - 161 Bush Hill Road; Map 160, Lot 089 - 138 Barretts Hill Road; Map 147, Lot 022, Sub 041 - 7 Berkeley Drive; Map 190, Lot 051 - 18 Andrews Avenue; Map 157, Lot 066, Sub 011 - 12 Barbara Lane; Map 106, Lot 016, Sub 002 - 161B Old Derry Road; Map 184, Lot 032, Sub 058 - 8 Graham Court; Map 156, Lot 006, Sub 046 - 8B Taunton Lane; Map 237, Lot 025 - 8 Chiswick Road, w/recommendation to grant

B. Water/Sewer Items

- 1) **Water Abatements** - W-UTL-17-02 - 901 Elmwood Drive, w/recommendation to approve
- 2) **Sewer Abatements** - S-UTL-18-02 - 182 Lowell Road; S-UTL-18-03 - 182 Lowell Road; S-UTL-18-04 - 17 Plaza Avenue; S-UTL-18-05 - 15 Falcon Drive; S-UTL-18-06 - 18 Oban Drive; S-UTL-18-07- 23 Executive Drive; S-UTL-18-08 - 10 St. Francis Place; S-UTL-18-09 - 2a Chandler Court; S-UTL-18-10 - 14 Waubeeka Springs Road; S-UTL-18-11 - 28 Robin Drive, w/recommendation to approve

C. Licenses & Permits & Policies

- 1) Raffle Permit - Family Promises of Greater Nashua at Anne Marie House

D. Donations

- 1) \$250 from the Wing Family into the Town Poor Donation Account

E. Acceptance of Minutes

- 1) Minutes of the October 26, 2017 meeting

F. Calendar

- 11/29 7:00 Budget Cte - Buxton CD Meeting Room
- 11/30 7:00 Budget Cte (if necessary) - Buxton CD Meeting Room
- 12/05 7:00 Board of Selectmen Workshop - BOS Meeting Room
- 12/06 7:00 Budget Cte - Buxton CD Meeting Room

12/07 6:30 Recreation Cte - BOS Meeting Room
 12/07 7:00 Benson Park Cte - HCTV Meeting Room
 12/11 7:00 Budget Cte - Buxton CD Meeting Room
 12/11 7:00 Conservation - BOS Meeting Room
 12/11 7:00 Cable Utility Cte - HCTV Ctr.
 12/12 7:00 Board of Selectmen - BOS Meeting Room
 12/13 7:00 Planning Brd - Buxton CD Meeting Room
 12/13 7:00 Budget Cte - Buxton CD Meeting Room
 12/14 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
 12/19 7:00 Municipal Utility Cte - BOS Meeting Room
 12/20 7:00 Planning Brd - Buxton CD Meeting Room
 12/21 7:00 Benson Park Cte - HCTV Meeting Room
 12/21 7:00 Budget Cte - Buxton CD Meeting Room
 12/25 CHRISTMAS DAY - TOWN HALL CLOSED
 12/26 7:00 Board of Selectmen - BOS Meeting Room
 12/27 7:00 Budget Cte - Buxton CD Meeting Room
 12/27 7:00 Planning Brd - Buxton CD Meeting Room
 12/28 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on November 14, 2017:

- 1) *Motion by Selectman McGrath, seconded by Selectman Morin, to hire Melissa Mendoza as a Part-Time School Crossing Guard and Angela Canto as a Substitute School Crossing Guard with starting salaries of \$13.50 per hour effective November 19, 2017, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Routsis, to deny the Step 2 Grievance filed by the Hudson Highway Union, AFSCME Local 1801 Association, hiring a Special Equipment Operator at Step 4 instead of the minimum step, carried 5-0.*
- 3) *Motion by Selectman Coutu, seconded by Selectman McGrath, to seal the Nonpublic Session, carried 5-0.*
- 4) *Motion to adjourn at 11:01 p.m. by Selectman Coutu, seconded by Selectman Morin, carried 5-0.*

8. NEW BUSINESS

- A. Police Dept. - Request to transfer a Full-Time Telecommunication Technician to a Part-Time Telecommunication Technician
- B. Police Dept. - Request to advertise for one (1) Full-Time Telecommunications Technician
- C. Freedom Field II - Request to add an 80x100 warm up/practice field at Freedom Field II for the cost of \$8,450

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on December 7, 2017.