



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

April 25, 2017

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ATTENDANCE

4. PUBLIC INPUT

5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Interviews

- 1) Benson Park Committee - (1 vacancy - 1 alternate term to expire 4/30/20)

Benjamin Nadeau

6. CONSENT ITEMS

A. Assessing Items

- 1) Certificate of Yield Taxes Assessed/Timber Tax Warrant - Map 136, Lot 001; Map 122, Lot 002, w/recommendation to approve and sign
- 2) Gravel Tax Warrant - Map 122, Lot 002, w/recommendation to approve and sign
- 3) 2016 Tax Abatement - Map 152, Lot 41 - 26 Copeland Drive, w/recommendation to approve
- 4) Residence in Industrial or Commercial Zones - Map 198, Lot 17 - 89 Lowell Road; Map 198, Lot 26 - 70 Lowell Road; Map 204, Lot 1 - 155 Lowell Road; Map 204, Lot 3 - 149 Lowell Road; Map 210, Lot 8 - 171 Lowell Road; Map 234, Lot 31 - 281 Lowell Road; Map 234, Lot 42 - 2 Davenport Road, w/recommendation to approve
- 5) Current Use Lien Releases - Map 116, Lot 95; Map 115, Lots 3-9 and 3-10, 41, 25 & 31 Senter Farm Road, w/recommendation to approve
- 6) All Veteran Tax Credits - Map 168, Lot 065 - 41 Greeley Street; Map 157, Lot 024 - 10 Wende Drive; Map 206, Lot 026 - 139 Wason Road; Map 138, Lot 014 - 17 Forest Road; Map 203, Lot 062 - 29 Cottonwood Drive; Map 203, Lot 093 - 12 Tamarack Street; Map 168, Lot 068, Sub 013 - 213 Pheasant Run; Map 205, Lot 040 - 18 Woodridge Drive; Map 162, Lot 081 - 5 Meadow Drive; Map 168, Lot 068, Sub 014 - 214 Pheasant Run; Map 179, Lot 015, Sub 001 - 134A Kimball Hill Road; Map 165, Lot 062 - 8 Federal Street; Map 138, Lot 092 - 3 Grace Drive; Map 168, Lot 002, Sub 010

- 20 Krystal Drive; Map 253, Lot 027 - 61 Schaeffer Circle; Map 131, Lot 062 - 9 Brightside Drive; Map 159, Lot 007 - 68 Greeley Street; Map 228, Lot 013 - 8 Rita Avenue, w/recommendation to approve
- 7) Veteran Tax Credits - Map 177, Lot 5-2 - 12A Farnum Court; Map 184, Lot 32-5 - 9 Loren Court; Map 245, Lot 5 - 26 Par Lane; Map 133, Lot 54 - 17 Beechwood Drive; w/recommendation to grant
- 8) All Veteran Tax Credits - Map 162, Lot 20 - 1 Hillside Drive; Map 197, Lot 116 - 8 Cedar Street; Map 237, Lot 27 - 7 Chiswick Road; Map 166, Lot 27-1 - 19 Ledge Road; Map 178, Lot 13-55 - 59 Mobile Drive; Map 149, Lot 53 - 4 Kay Court; Map 151, Lot 16 - 41 Barretts Hill Road; Map 197, Lot 7 - 18 Radcliffe Drive; w/recommendation to grant
- 9) Veteran Tax Credits - Map 182, Lot 167, Sub 002 - 25 Second Street; Map 136, Lot 022 - 5 Hopkins Drive; Map 124, Lot 068 - 31 Beechwood Road, w/recommendation to grant
- 10) Requalification of Elderly Exemptions - Map 191, Lot 85 - 44 Belknap Road; Map 167, Lot 66 - 95 Highland Street; Map 204, Lot 63 - 19 & 21 Burns Hill Road; Map 205, Lot 34 - 6 Woodridge Drive, w/recommendation to grant
- 11) Elderly Exemptions - Map 190, Lot 138 - 33 Riverside Drive; Map 191, Lot 139 - 17 Melendy Road, w/recommendation to grant
- 12) Disabled Exemption - Map 177, Lot 4 - 20 Kimball Hill Road, w/recommendation to grant
- 13) Gravel Tax Warrant - Map 141, Lot 001; Map 150, Lot 013; Map 140, Lot 001, w/recommendation to grant and sign

**B. Water/Sewer Items - None**

**C. Licenses & Permits**

- 1) Raffle Permit - Hudson Kiwanis /HGSL
- 2) Request to Solicit Funds - Hudson Memorial Post 5791

**D. Donations - None**

**E. Acceptance of Minutes**

- 1) Minutes of the April 11, 2017 Meeting

**F. Calendar**

- 04/27 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
- 05/02 7:00 Board of Selectmen Workshop - BOS Meeting Room
- 05/03 7:00 Budget Cte - BOS Meeting Room
- 05/04 6:30 Recreation Cte - BOS Meeting Room
- 05/04 7:00 Benson Park Cte - HCTV Meeting Room
- 05/08 7:00 Conservation Cmsn - Buxton CD Meeting Room
- 05/09 7:00 Board of Selectmen - BOS Meeting Room
- 05/10 7:00 Planning Brd - Buxton CD Meeting Room
- 05/11 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
- 05/16 7:00 Cable Utility Cte - HCTV Ctr.
- 05/16 7:00 Municipal Utility Cte - BOS Meeting Room
- 05/17 7:00 Planning Brd - Buxton CD Meeting Room
- 05/18 7:00 Benson Park Cte - HCTV Meeting Room
- 05/22 7:00 Sustainability Cte - Buxton CD Meeting Room
- 05/23 7:00 Board of Selectmen - BOS Meeting Room
- 05/24 7:00 Planning Brd - Buxton CD Meeting Room
- 05/25 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room
- 05/29 MEMORIAL DAY - TOWN HALL CLOSED

## 7. OLD BUSINESS

### A. Votes taken after Nonpublic Session on April 11, 2017

- 1) *Motion by Selectman Moring, seconded by Selectman Coutu, to promote Sergeant David Cayot to the position of Lieutenant at \$78,964 (Step 4) in accordance with the Hudson Police, Fire, Town Supervisors Association Contract. This elevation in rank would be effective on April 23, 2017, carried 5-0.*
- 2) *Motion by Selectman McGrath, seconded by Selectman Morin, to hire Michelle Martineau as the 2017 Summer Program Coordinator for the fee of \$5,500 effective June 1, 2017, carried 5-0.*
- 3) *Motion by Selectman Morin, seconded by Selectman McGrath, to hire Rebecca Dopp, Cara Layman, Kathryn Stickney, and Alex Wetmore as Counselor I at a rate of \$10.00 per hour effective on or after June 4, 2017, carried 5-0.*
- 4) *Motion by Selectman Morin, seconded by Selectman Routsis, to promote Jenna Bradish and Amanda Wetmore from Counselors in Training to Counselor I at a rate of \$10.00 per hour effective on or after June 4, 2017, carried 5-0.*
- 5) *Motion by Selectman McGrath, seconded by Selectman Morin, to adjust the hourly rate for the position of Counselor I from \$9.75 to \$10.00 per hour for the following employees: Bri Fluery, Taylor Lambert, Nathan Roystan, Tana Tufts, Cassidy Udice, and Joe Wedge effective on or after June 4, 2017, carried 5-0.*
- 6) *Motion by Selectman Routsis, seconded by Selectman Morin, to promote Peter Busnach from Counselor I to Counselor II at a rate of \$10.50 per hour and adjust the hourly rate for Counselor II from \$10.25 to \$10.50 per hour for Andrew Gora effective on or after June 4, 2017, carried 5-0.*
- 7) *Motion by Selectman Routsis, seconded by Selectman Morin, to promote Brandon Doyle from Counselor II to Counselor III at a rate of \$11.25 per hour effective on or after June 4, 2017, carried 5-0.*
- 8) *Motion by Selectman Routsis, seconded by Selectman Morin, to hire Connor Lambert and Christine Larose to the position of Substitute Counselor I/Robinson Pond Attendant at a rate of \$10.00 per hour effective the week beginning May 21, 2017, carried 5-0.*
- 9) *Motion by Selectman Routsis, seconded by Selectman Morin, to promote Sara Siteman from Counselor in Training to Substitute Counselor I/ Robinson Pond Attendant at a rate of \$10.00 per hour effective the week beginning May 21, 2017, carried 5-0.*
- 10) *Motion by Selectman Routsis, seconded by Selectman Morin, to adjust the hourly rate for the position of Substitute Counselor I/Robinson Pond Attendant from \$9.75 to \$10.00 per hour for Jamie Martineau effective the week beginning May 21, 2017, carried 5-0.*
- 11) *Motion by Selectman Routsis, seconded by Selectman Morin, to promote Julianne McGrail from Substitute Counselor I/Robinson Pond Attendant to Substitute Counselor II/ Robinson Pond Attendant at a rate of \$10.50 per hour effective the week beginning May 21, 2017, carried 5-0.*
- 12) *Motion by Selectman Routsis, seconded by Selectman Morin, to adjust the hourly rate for the position of Substitute Counselor III/Robinson Pond Attendant from \$11.00 to \$11.25 per hour for Debra Smith effective the week beginning May 21, 2017, carried 5-0.*

- 13) *Motion by Selectman Routsis, seconded by Selectman McGrath, to hire the following employees as Counselors in Training at \$7.75 per hour: Olivia Beverlie, Jordan Gora, Hannah Truesdell and Caitlin Udice; and hire Garrett Lambert and Christo Tufts as Substitute Counselors in Training at \$7.75 per hour effective the week beginning May 21, 2017, carried 5-0.*
- 14) *Motion by Selectman McGrath, seconded by Selectman Routsis, to adjust the hourly rate for the position of Tennis Instructors from \$10.75 to \$11.00 per hour for Dominique Kaempf and Halie Martineau effective on or after June 4, 2017, carried 5-0.*
- 15) *Motion to adjourn at 10:42 p.m. by Selectman McGrath, seconded by Selectman Morin, carried 5-0.*

**8. NEW BUSINESS**

- A. Public Hearing - Donation from National Insurance Crime Bureau a vehicle for the Police Department valued at \$21,032
- B. GIS demonstration for public access
- C. Bid Recommendation - Benson Park Office Building Sill Repair/Replacement
- D. Future of Sustainability Committee - What's Their Role?
- E. Financial Audit Services
- F. Proposal for Legal Services 2017-2018

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**10. NONPUBLIC SESSION**

**RSA 91-A:3 II (d)** Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community; and

**(e)** Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**11. ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on May 4, 2017.