



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

January 10, 2017

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**
 - a) **Conservation Commission** - (5 vacancies - 2 member terms to expire 12/31/19; 1 alternate term to expire 12/31/17; 1 alternate term to expire 12/31/18; 1 alternate term to expire 12/31/19)

Elliott Veloso
 - b) **Planning Board** - (3 vacancies - 1 member term to expire 12/31/2018; 1 alternate term to expire 12/31/17; 1 alternate term to expire 12/31/19)

Dillon Dumont (incumbent alternate to member position)
Elliott Veloso
 - c) **Zoning Board of Adjustment** - (4 vacancies, 1 member term to expire 12/31/19; 1 alternate term to expire 12/31/17; 2 alternate terms to expire 12/31/2019)

Maryellen Davis (incumbent)
Elliott Veloso
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) 2016 Supplemental Bill - Map 178, Lot 13-13 - 13 Loop Road, w/recommendation to approve

- 2) 2016 Tax Abatement - Map 217, Lot 34-2 - 5B Mark Street, w/recommendation to approve
- 3) Veteran's Tax Credit - Map 136, Lot 034 - 23 Bockes Road; Map 240, Lot 008 - 9 Eagle Drive; Map 185, Lot 068 - 39 Bear Path Lane, w/recommendation to grant
- 4) Current Use Lien Release - Map 115, Lot 3-8 - 7 Senter Farm Road, w/recommendation to approve

B. Water/Sewer Items - None

C. Licenses & Permits

- 1) Hawker/Peddler/Itinerant Vendor's License - The Blushing Rose
- 2) Hawker/Peddler/Itinerant Vendor's License - Spring Hill Catering

D. Donations

- 1) Boys Scout Troop 252 - \$1,000 deposited into the Senior Center Donation Account
- 2) Digital Federal Credit Union - \$3,500 deposited into the Fire Department's General Donation Account

E. Acceptance of Minutes

- 1) Minutes of the December 13, 2016 meeting

F. Calendar

- | | | |
|-------|------|---|
| 01/11 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 01/11 | 7:00 | Public Hearing - Community Center |
| 01/12 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 01/16 | | MARTIN LUTHER KING JR. DAY - TOWN HALL CLOSED |
| 01/17 | 7:00 | Cable Utility Cte - HCTV Ctr. |
| 01/17 | 7:00 | Municipal Utility Cte - BOS Meeting Room |
| 01/18 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 01/19 | 7:00 | Benson Park Cte - HCTV Meeting Room |
| 01/19 | 7:00 | Budget Cte - Buxton CD Meeting Room |
| 01/23 | 7:00 | Sustainability Cte - Buxton CD Meeting Room |
| 01/24 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 01/25 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 01/26 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on December 13, 2016

- 1) *Motion by Selectman McGrath, seconded by Selectman Routsis, to hire Ryan Bianchi as the Alvirne High School Student Maintenance Assistant at the Police Department at the rate of \$10.00 per hour, with an average of 15 hours per week, effective January 8, 2017, carried 4-0.*
- 2) *Motion by Selectman McGrath, seconded by Selectman Nichols, to hire Haley Magee and James Curran as Part-Time Telecommunication Technicians with a starting salary of \$18.20 per hour, in accordance with the Hudson Police Employee*

Association Contract, with an average of 16 hours per week each, effective January 8, 2017, carried 4-0.

- 3) *Motion by Selectman McGrath, seconded by Selectman Nichols, to hire David Bryce for the position of Dispatcher in the Fire Department at the contracted starting salary of \$16.53 per hour (step 1) effective January 8, 2017. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local #3154 Contract, carried 4-0.*
- 4) *Motion by Selectman Routsis, seconded by Selectman McGrath, to hire Peter Manzelli for the position of Part-Time Inspector in the Fire Department at the hourly rate of \$23.58 per hour effective January 8, 2017 with an average of 16 hours per week, carried 4-0.*
- 5) *Motion by Selectman Nichols, seconded by Selectman Routsis, to hire Donald Bohnwagner, Jr. for the position of Part-Time IT Technician at the rate of \$21.00 per hour, not to exceed 29 hours per week, effective December 22, 2016, carried 4-0.*
- 6) *Motion to adjourn at 8:33 p.m. by Selectman McGrath, seconded by Selectman Routsis, carried 4-0.*

8. NEW BUSINESS

- A. NH House Bill - HB#254
- B. Kimball Hill Road - Route 111 -Greeley Street Project Update
- C. Windham Booster Station Update
- D. Sale of Tax Deeded Property - 38R Boyd Road
- E. Sale of Tax Deeded Property - David Drive
- F. Municipal Regulations of Door-to-Door Advertising
- G. Petitioned Warrant Articles
- H. Fiscal Year 2018 Town Warrant and Warrant Article Speaker Designation
- I. Designation of a Selectman to Post the Town Warrant
- J. Revenues and Expenses

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining;

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

(b) The hiring of any person as a public employee; and

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

11. **ATTORNEY-CLIENT SESSION, PURSUANT TO RSA 91-A:2 I** (not open to the public)

12. **POSSIBLE NONPUBLIC SESSION**

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining; and

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

13. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on January 19, 2017.