



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

December 13, 2016

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**
 - a) **Conservation Commission** - (5 vacancies - 3 member terms to expire 12/31/19; 1 alternate term to expire 12/31/17; 1 alternate term to expire 12/31/18)

Ken Dickinson (incumbent)
Elliott Veloso
 - b) **Municipal Utility Committee** - (2 vacancies - 1 member term to expire 4/30/17; 1 member term to expire 4/30/18)

Elliott Veloso
 - c) **Planning Board** - (5 vacancies - 2 member terms to expire 12/31/2019; 1 member term to expire 12/31/18; 1 alternate term to expire 12/31/17; 1 alternate term to expire 12/31/19)

Glenn Della-Monica (incumbent)
Jordan Ulery (incumbent)
Elliott Veloso
 - d) **Sustainability Committee** - (2 vacancies - 2 member terms to expire 4/30/16)

Elliott Veloso

- e) **Zoning Board of Adjustment** - (4 vacancies, 1 member term to expire 12/31/19; 1 alternate term to expire 12/31/17; 2 alternate terms to expire 12/31/2019)

Maryellen Davis (incumbent)
Elliott Veloso

6. **CONSENT ITEMS**

A. **Assessing Items**

- 1) Disabled Veteran's Tax Credit - Map 198, Lot 024 - 7 County Road; Map 205, Lot 061 - 39 Glen Drive, w/recommendation to grant
- 2) Requalification of Elderly Exemptions - Map 248, Lot 057 - 88 Dracut Road; Map 191, Lot 032 - 37 A Street, w/recommendation to requalify
- 3) 2016 Tax Abatement - Map 248, Lot 57 - 88 Dracut Road; Map 191, Lot 32 - 37 A Street, w/recommendation to approve
- 4) Veteran's Tax Credit - Map 247, Lot 062 - 15 Walnut Street; Map 140, Lot 057 - 28 Gabrielle Drive; Map 193, Lot 047 - 24 Speare Road; Map 147, Lot 022, Sub 037 - 17 Berkeley Drive; Map 183, Lot 041 - 12 Blackstone Street; Map 148, Lot 079 - 19 Towhee Drive; Map 197, Lot 122 - 20 Cedar Street; Map 138, Lot 008 - 6 Forest Road; Map 184, Lot 032, Sub 028 - 47 Brody Lane; Map 184, Lot 032, Sub 016 - 17 Tiffany Circle, w/recommendation to grant
- 5) Current Use Lien Release - Map 207, Lot 4-1 - 5 Jarry Way, w/recommendation to approve
- 6) 2016 Supplemental Bill - Map 165, Lot 64 - 14 Federal Street, w/recommendation to approve
- 7) 2016 Supplemental Bill - Map 247, Lot 51 - 3 Chestnut Street, w/recommendation to approve
- 8) 2016 Tax Abatement - Map 191, Lot 170 - 3 Nevens Street, w/recommendation to approve

B. **Water/Sewer Items - None**

C. **Licenses & Permits**

- 1) Hawker/Peddler/Itinerant Vendor's License - B & B Catering
- 2) Hawker/Peddler/Itinerant Vendor's License - Jimmy's Catering
- 3) Hawker/Peddler/Itinerant Vendor's License - Just Coffee Plus
- 4) Hawker/Peddler/Itinerant Vendor's License - Lix Ice Cream

D. **Donations**

- 1) Mrs. Anne Walls - \$950 for the Animal Control Donation Account

E. **Acceptance of Minutes**

- 1) Minutes of the October 27, 2016 meeting
- 2) Minutes of the November 7, 2016 meeting
- 3) Minutes of the November 22, 2106 meeting

F. Calendar

12/14 7:00 Planning Brd - Buxton CD Meeting Room
12/15 7:00 Benson Park Cte - HCTV Meeting Room - CANCELLED
12/15 7:00 Budget Cte - Buxton CD Meeting Room
12/20 7:00 Budget Cte - Buxton CD Meeting Room
12/20 7:00 Municipal Utility Cte - Buxton CD Meeting Room
12/21 7:30 Senior Affairs Cte - Buxton CD Meeting Room
12/26 TOWN HALL CLOSED - CHRISTMAS
12/26 7:00 Sustainability Cte - Buxton CD Meeting Room
12/28 7:00 Benson Landscape Cte - BOS Meeting Room
12/28 7:00 Budget Cte -Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on November 22, 2016

- 1) *Motion by Selectman Nichols, seconded by Selectman McGrath, to hire Paula DeAngelis as a Floating Employee at a rate of \$19.50 per hour effective December 1, 2016, carried 5-0.*
- 2) *Motion by Selectman McGrath, seconded by Selectman Nichols, to hire Jered Neff as a Full-Time Police Officer with a starting salary of \$23.89 per hour (Step 1) effective December 18, 2016 in accordance with the Hudson Police Employee Association Contract, carried 5-0.*
- 3) *Motion by Selectman Coutu, seconded by Selectman Nichols, to approve the Tentative Agreement with the Hudson Highway Department AFSCME Local 1801 Union, carried 5-0.*
- 4) *Motion by Selectman McGrath, seconded by Selectman Nichols, to approve the Tentative Agreement with the Hudson Police Employees Association, carried 5-0.*
- 5) *Motion by Selectman Coutu, seconded by Selectman Nichols, per advice from Attorney LeFevre's Memo dated 11/21/16 to not allow the conservation easement on the Miller property - map 126/32, 126/34, and 135/17, carried 5-0.*
- 6) *Motion to adjourn at 9:16 p.m. by Selectman Coutu, seconded by Selectman Routsis, carried 5-0.*

8. NEW BUSINESS

- A.** Hudson Police Employees Association Warrant Article "O"
- B.** Hudson Highway Department Union Warrant Article "P"
- C.** Revenues and Expenses

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. **NONPUBLIC SESSION**

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on January 5, 2017.