



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

April 12, 2016

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Current Use Lien Releases - Map 207, Lot 8-7; 8-10; 8-12; 8-13; 8-15; 8-16 & 8-18 - 31, 47, 42, 38, 30, 26, 10 Moose Hill Road, w/recommendation to approve
 - 2) Veteran Tax Credits - Map 174, Lot 143 - 9 Nottingham St.; Map 177, Lot 005, Sub 093 - 30B Shadowbrook Dr.; Map 156, Lot 006, Sub 027 - 20 Cricketfield Ln.; Map 183, Lot 057 - 13 Bond St., w/recommendation to grant
 - 3) Regular and Disabled Veteran Tax Credit - Map 204, Lot 006, Sub 936 - 936 Fox Hollow Dr., w/recommendation to grant
 - 4) Disabled Exemptions - Map 174, Lot 113 - 60 Highland St.; Map 190, Lot 082 - 44 Riverside Ave.; Map 157, Lot 066, Sub 011 - 12 Barbara Ln., w/recommendation to grant
 - 5) Elderly Exemptions - Map 198, Lot 042 - 3 E St.; Map 197, Lot 142 - 11 Hemlock St., w/recommendation to grant
 - 6) Requalification of Elderly Exemptions - Map 117, Lot 032 - 106 Robinson Rd.; Map 174, Lot 138 - 61 Highland St.; Map 168, Lot 041 - 5 Jackson Dr.; Map 182, Lot 117 - 9 Chase St.; Map 147, Lot 022, Sub 026 - 9 Westchester Ct.; Map 190, Lot 150 - 5 Clark St.; Map 147, Lot 017, Sub 002 - 47 Lexington Ct.; Map 182, Lot 200 - 86 Central St., w/recommendation to re-qualify
 - 7) 2015 Tax Abatement - Map 223, Lot 39 - 5 Gregory St., w/recommendation to approve
 - 8) 2015 Tax Abatement - Map 203, Lot 119 - 20 Cottonwood Dr., w/recommendation to approve

- 9) 2015 Tax Abatement - Map 174, Lot 122 - 15 Gloria Ave., w/recommendation to approve
- 10) Charitable Property Tax Exemption - Map 222, Lot 41 - 9 Wason Rd., w/recommendation to deny

B. Water/Sewer Items - None

C. Licenses & Permits

- 1) License to Purchase Scrap Metals - Granite State Salvage Co., Inc.
- 2) Raffle Permit - Hudson Kiwanis/HGSL
- 3) Raffle Permit - Elliot's Little Dog Haven SOIC3
- 4) Brox Industries - Night Trucking Permit
- 5) Request to Solicit Funds - Friends of Alvirne Lacrosse
- 6) Hudson Speedway License to Operate a Motor Vehicle Race Track for the 2016 season
- 7) Raffle Permit - Hudson Republican Committee

D. Donations

- 1) Southern NH Radio Control Club - \$1,000 for the Recreation Donation Account
- 2) Lifetouch National School Studios - \$778.78 for the Recreation Donation Account

E. Acceptance of Minutes

- 1) Minutes of the February 8, 2016 Meeting
- 2) Minutes of the March 7, 2016 Meeting

F. Calendar

- | | | |
|------|------|---|
| 4/13 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 4/19 | 7:00 | Cable Utility Cte - HCTV Ctr. |
| 4/20 | 5:00 | Municipal Utility Cte - BOS Meeting Room |
| 4/20 | 7:30 | Senior Affairs Cte - Buxton CD Meeting Room |
| 4/21 | 7:00 | Benson Park Cte - BOS Meeting Room |
| 4/21 | 7:30 | Budget Cte - Buxton CD Meeting Room |
| 4/25 | 7:00 | Sustainability Cte - BOS Meeting Room |
| 4/26 | 7:00 | Board of Selectmen - BOS Meeting Room |
| 4/27 | 7:00 | Planning Brd - Buxton CD Meeting Room |
| 4/28 | 7:30 | Zoning Brd of Adjustment - CD Meeting Room |

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on March 22, 2016

- 1) *Motion by Selectman McGrath, seconded by Selectman Nichols, to promote Master Patrol Officer Michael Davis to the position of Sergeant at \$33.24 per hour (Step 5) according to the Hudson Police Employee Association Contract. This elevation in rank would be effective on Sunday, April 10, 2016, carried 5-0.*
- 2) *Motion by Selectman Nichols, seconded by Selectman McGrath, to temporarily assign Lieutenant Allan Dube and Lieutenant Sean Mamone to*

the position of Acting Captain at a rate of \$32.27 per hour for a period not to exceed six months as recommended by the Fire Chief, carried 5-0.

- 3) *Motion by Selectman McGrath, seconded by Selectman Nichols, to temporarily assign Firefighter Marty Conlon and Firefighter Toby Provencal to the position of Acting Lieutenant at a rate of \$24.26 per hour for a period not to exceed six (6) months as recommended by the Fire Chief, carried 5-0.*
- 4) *Motion by Selectman Luszey, seconded by Selectman McGrath, to list 4 Chestnut Street (Map 247, Lot 045) for \$297,000, 3 Chestnut Street (Map 247, Lot 051) for \$149,000 and 17R Eayrs Pond Road (Map 247, Lot 075) for \$149,000, carried 5-0.*
- 5) *Motion to adjourn at 9:47 p.m. by Selectman Nichols, seconded by Selectman McGrath, carried 5-0.*

B. Public Hearing - Amendment to Town Code Chapter 188 "Dogs and Other Animals", Section 188-4 "Fines and Fees"; and Chapter 205 Fees, Section 205-9 "Animal control fees"

C. Employee Separation - Exit Interviews

8. **NEW BUSINESS**

- A. Police Department - Request to advertise for Part-Time Victim Witness Advocate position
- B. Request to purchase replacement brush chipper for the Highway Department
- C. Solid Waste Contract Extension
- D. Request for Release of Impact Fees
- E. Revenues and Expenditures
- F. Liaison Assignments
- G. Appointment of Selectman Representative to Planning Board

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:2 I (a) Strategy or negotiations with respect to collective bargaining;

RSA 91-A:3 II (b) The hiring of any person as a public employee;

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant;

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 21, 2016.