



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

March 22, 2016

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
 - a) Resignation of Patricia Dubay as a member of the Conservation Commission
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) 2015 Abatement - Map 106, Lot 6 - 5 Twin Meadow Drive, w/recommendation to approve
 - 2) 2015 Abatement - Map 152, Lot 41 - 26 Copeland Drive, w/recommendation to deny
 - 3) Requalification of Elderly Exemptions - Map 136, Lot 006 - 5 York Road; Map 156, Lot 008, Sub 012 - 26 Amanda Drive; Map 147, Lot 017, Sub 026 - 8 Lexington Court; Map 216, Lot 018, Sub 010 - 17A Holly Lane; Map 229, Lot 026 - 23 Rena Avenue, w/recommendation to approve re-qualifications
 - 4) Requalification of Disabled Exemptions - Map 182, Lot 171 - 13 Second Street; Map 197, Lot 058 - 14 Winnhaven Drive; Map 111, Lot 047, Sub 002 - 158B Robinson Road, w/recommendation to approve re-qualifications
 - 5) Elderly Exemptions - Map 147, Lot 017, Sub 007 - 37 Lexington Court; Map 147, Lot 017, Sub 001 - 49 Lexington Court; Map 136, Lot 009 - 3 McCrady Drive; Map 228, Lot 046 - 11 Rena Avenue; Map 204, Lot 006, Sub 941 - 941 Fox Hollow Drive; Map 156, Lot 005, Sub 007 - 11B Doveton Lane, w/recommendation to grant
 - 6) Veteran Tax Credits - Map 191, Lot 170 - 3 Nevens Street; Map 149, Lot 001, Sub 091 - 29 Scottsdale Drive; Map 129, Lot 030 - 27 Adam Drive; Map 122, Lot 023 - 10 Circle Drive, w/recommendation to grant

7) Disabled Exemption - Map 175, Lot 034, Sub 024 - 3 Otter Way,
w/recommendation to grant

B. Water/Sewer Items

1) Sewer Abatement - S-UTL-16-20 - 36 Executive Dr.

C. Licenses & Permits

- 1) License to Purchase Scrap Metals - Granite State Salvage Co., Inc.
- 2) Request to Solicit Funds - Teen Challenge New England, Inc.
- 3) Request to Solicit Funds - Girl Scouts
- 4) Brox Night Trucking Permit - 30 day extension to 4/23/2016

D. Donations

E. Acceptance of Minutes

- 1) Minutes of the January 12, 2016 Meeting
- 2) Minutes of the January 26, 2016 Meeting

F. Calendar

3/23 7:00 Planning Brd - Buxton CD Meeting Room
3/24 7:30 Zoning Brd of Adjustment - CD Meeting Room
3/28 7:00 Sustainability Cte - BOS Meeting Room
4/05 7:00 Board of Selectmen - BOS Meeting Room
4/07 6:30 Recreation Cte - BOS Meeting Room
4/07 7:00 Benson Park Cte - HCTV Ctr.
4/11 7:00 Conservation Cmsn - Buxton CD Meeting Room
4/12 7:00 Board of Selectmen - BOS Meeting Room
4/13 7:00 Planning Brd - Buxton CD Meeting Room
4/19 7:00 Cable Utility Cte - HCTV Ctr.
4/20 5:00 Municipal Utility Cte - BOS Meeting Room
4/20 7:30 Senior Affairs Cte - Buxton CD Meeting Room
4/21 7:00 Benson Park Cte - BOS Meeting Room
4/21 7:30 Budget Cte - Buxton CD Meeting Room
4/25 7:00 Sustainability Cte - BOS Meeting Room
4/26 7:00 Board of Selectmen - BOS Meeting Room
4/27 7:00 Planning Brd - Buxton CD Meeting Room
4/28 7:30 Zoning Brd of Adjustment - CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on March 7, 2016

- 1) *Motion by Selectman Coutu, seconded by Selectman Luszey to appoint Michael Johnson temporarily to the position of HCTV Assistant at a rate of pay of \$15 per hour not to exceed 28 hours per week effective March 8, 2016, carried 5-0.*
- 2) *Motion by Selectman McGrath, seconded by Selectman Nichols, to reduce the interest on the support lien for Map 158, Lot 015, 180 Highland Street, in the amount of \$1,128.01, carried 4-1. Selectman Coutu opposed.*

- 3) *Motion by Selectman McGrath, seconded by Selectman Nichols, to terminate Rosemarie Brackett as a truck driver/laborer effective February 24, 2016, carried 3-0-2. Selectman Coutu and Selectman Luszey abstained.*
- 4) *Motion by Selectman Coutu, seconded by Selectman Nichols, to terminate Captain Kevin Grebinar effective February 24, 2016, carried 4-0-1. Selectman Luszey abstained.*
- 5) *Motion to adjourn at 8:18 p.m. by Selectman Coutu, seconded by Selectman Nichols, carried 5-0.*

8. **NEW BUSINESS**

- A. Request to purchase a replacement truck for the Highway Department
- B. Amendment to Town Code Chapter 188 "Dogs and Other Animals", Section 188-4 "Fines and Fees"; and Chapter 205 Fees, Section 205-9 "Animal control fees"
- C. Acceptance of the "Hudson STEP Patrols" grant through the NH Highway Safety Agency in the amount of \$9,941.25
- D. Acceptance of the "Hudson DWI Patrols" grant through the NH Highway Safety Agency in the amount of \$12,049.26
- E. Recognizing May 21st as Kids to Parks Day
- F. Sale of Town owned property - 17 Merrimack Street
- G. Election of Officers

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:2 I (a) Strategy or negotiations with respect to collective bargaining;

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted;

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 7, 2016.