



# TOWN OF HUDSON

## Board of Selectmen



12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6024 · Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

November 10, 2015

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. APPOINTMENTS, NOMINATIONS & RECOGNITIONS - None
6. CONSENT ITEMS
  - A. Acceptance of Minutes
    - 1) Minutes of the September 8, 2015 meeting
    - 2) Minutes of the September 22, 2015 meeting
    - 3) Minutes of the October 6, 2015 meeting
    - 4) Minutes of the October 13, 2015 meeting
  - B. Assessing Items
    - 1) 2015 Supplemental Tax Bill - Map 109, Lot 10 - 300 Derry Road, w/recommendation to approve
    - 2) 2015 Supplemental Tax Bill - Map 165, Lot 57 - 17 Federal Street, w/recommendation to approve
    - 3) 2015 Supplemental Bill - Map 138, Lot 16 - 13 Forest Road, w/recommendation to approve
    - 4) 2015 Supplemental Bill - Map 191, Lot 157 - 2 Merrill Street, w/recommendation to approve
    - 5) 2015 Tax Abatement & Supplemental Bill - Map 103, Lot 5 - 55 Boyd Road, w/recommendation to approve
    - 6) 2015 Tax Abatement - Map 175, Lot 34-21 - 3 Village Lane, w/recommendation to approve
    - 7) 2015 Tax Abatements - Map 185, Lot 47 - 6 Bear Path Lane; Map 175, Lot 102 - 5 R State Street; Map 118, Lot 51 - David Drive; Map 175, Lot 34-5 - 12

Village Lane; Map 156, Lot 63-49 - 405 Elmwood Drive, w/recommendation to approve

- 8) 2015 Tax Abatement - Map 190, Lot 11 - 43 Lowell Road; map 176, Lot 44 - 197 Central Street, w/recommendation to approve
- 9) 2015 Tax Abatement - Map 200, Lot 002-002 - 152 R Wason Road, w/recommendation to approve
- 10) 2015 Tax Abatement - Map 207, Lot 8 - 123 Bush Hill Road, w/recommendation to approve
- 11) Current Lien Releases - Map 184, Lot 32 - multiple, Oakridge Condos, w/recommendation to approve

**C. Donations**

- 1) Donation of \$100 from Thomas & Judith Doucette to be placed in the Animal Control Donation Account
- 2) Donation of \$2,500 from Digital Federal Credit Union to be placed in the Fire Department Donation Account

**D. Licenses & Permits**

- 1) Request to Solicit Funds - Hudson-Litchfield Bears Cheerleaders
- 2) Raffle Permit - Hudson Junior Woman's Club

**E. Water/Sewer Items - None**

**F. Calendar**

11/11		VETERAN'S DAY - TOWN HALL CLOSED
11/12	7:30	Zoning Board of Adjustment - Buxton CD Meeting Room
11/12	6:30	Recreation Cte - BOS Meeting Room
11/17	7:00	Cable Utility Cte - HCTV Center
11/18	5:00	Municipal Utility Cte - BOS Meeting Room
11/18	7:00	Senior Affairs Cte - Buxton CD Meeting Room
11/19	7:00	Benson Park Cte - BOS Meeting Room
11/19	7:00	Budget Cte - Buxton CD Meeting Room
11/23	7:00	Budget Cte - Buxton CD Meeting Room
11/23	7:00	Sustainability Cte - BOS Meeting Room
11/24	7:00	Board of Selectmen - BOS Meeting Room
11/25	7:00	Planning Board - Buxton CD Meeting Room
11/26		THANKSGIVING - TOWN HALL CLOSED
11/27		FLOATING HOLIDAY -TOWN HALL CLOSED

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on October 27, 2015**

- 1) *Motion by Selectman Luszey, seconded by Selectman Nichols, to promote Robert Chamberlain from Truck Driver/Laborer, Grade VIII, Step 6 at \$22.19 to Equipment Operator, Grade XII, Step 6, at \$25.98 per the Town of Hudson and Hudson Highway Department Local #1801 of the American Federation of State, County and Municipal Employees (AFSCME) Contract effective November 1, 2015, carried 4-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Coutu, to hire Dustin Small as a Full-Time Truck Driver/Laborer at a rate of pay of \$17.67 per hour (Grade VIII, Step Minimum) per the Town of Hudson and Hudson Highway Department Local #1801 of*

*the American Federation of State, County and Municipal Employees (AFSCME)  
Contract effective November 1, 2015, carried 4-0.*

3) *Motion to adjourn at 11:15 p.m. by Selectman Nichols, seconded by Selectman Luszey, carried 4-0.*

B. Hudson Speedway Annual Report

8. **NEW BUSINESS**

A. Request to withdraw \$27,984 from the Bullet Proof Vest Capital Reserve Account to purchase 32 new vests

B. Establishment of a Recreation Department Scholarship Fund

C. Solar Energy System Tax Exemption

D. Sale of Tax Deeded Property at 6 Bear Path Lane

E. Revenues and Expenditures

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

**RSA 91-A:2** I. (a) Strategy or negotiations with respect to collective bargaining;

**RSA 91-A:3 II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted; and

**(b)** The hiring of any person as a public employee.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on November 19, 2015.