



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

August 25, 2015

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. APPOINTMENTS, NOMINATIONS & RECOGNITIONS
  - a) Resignation of Cecilia Nickerson as a member of the Sustainability Committee
6. CONSENT ITEMS
  - A. Acceptance of Minutes
    - 1) Minutes of the June 9, 2015 meeting
  - B. Assessing Items
    - 1) Current Use - Map 207, Lot 8-4, 15 Moose Hill Rd., w/recommendation to approve
    - 2) 2014 Tax Abatement - Map 191, Lot 131, 10 Roosevelt Ave., w/recommendation to approve
    - 3) 2014 Tax Abatement - Map 191, Lot 132, 18-24 Roosevelt Ave., w/recommendation to deny
    - 4) 2014 Tax Abatement - Map 222, Lot 41-9 Wason Rd. and Map 222, Lot 41-1, 9 Wason Rd., w/recommendation to deny
  - C. Donations - None
  - D. Licenses & Permits
    - 1) Request to solicit funds - Cub Scouts Pack 46, Tyngsboro, MA

**E. Water/Sewer Items**

- 1) Sewer Abatement - S-UTL-16-02, 25 Forest Rd.; S-UTL-16-03, 45 Riverside Ave.; S-UTL-16-04, 15 Sycamore St., w/recommendation to approve
- 2) Sewer Abatement - S-UTL-16-05, 23 Executive Dr.; S-UTL-16-06, 5 Kay Court, w/recommendation to approve
- 3) Water Abatement - W-UTL-15-02, 11 Executive Dr., w/recommendation to approve

**F. Calendar**

- |      |      |   |
|------|------|---|
| 8/26 | 7:00 | Planning Brd - Buxton CD Meeting Room             |
| 8/27 | 3:00 | Trustees of Trust Fund - Buxton CD Meeting Room   |
| 8/27 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 9/01 | 7:00 | Board of Selectmen - BOS Meeting Room             |
| 9/02 | 7:00 | Planning Brd - Buxton CD Meeting Room             |
| 9/03 | 6:30 | Recreation Cte - BOS Meeting Room                 |
| 9/03 | 7:00 | Benson Park Cte - Buxton CD Meeting Room          |
| 9/07 |      | LABOR DAY - TOWN HALL CLOSED                      |
| 9/08 | 7:00 | Board of Selectmen - BOS Meeting Room             |
| 9/09 | 7:00 | Planning Brd - Buxton CD Meeting Room             |
| 9/10 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 9/14 | 7:00 | Conservation Cmsn - Buxton CD Meeting Room        |
| 9/15 | 7:00 | Cable Utility Cte - HCTV Center                   |
| 9/16 | 5:00 | Municipal Utility Cte - BOS Meeting Room          |
| 9/16 | 7:00 | Senior Affairs Cte - Buxton CD Meeting Room       |
| 9/17 | 7:00 | Benson Park Cte - BOS Meeting Room                |
| 9/17 | 7:00 | Budget Cte - Buxton CD Meeting Room               |
| 9/22 | 7:00 | Board of Selectmen - BOS Meeting Room             |
| 9/23 | 7:00 | Planning Brd - Buxton CD Meeting Room             |
| 9/24 | 3:00 | Trustees of Trust Fund - Buxton CD Meeting Room   |
| 9/24 | 7:30 | Zoning Brd of Adjustment - Buxton CD Meeting Room |
| 9/28 | 7:00 | Sustainability Cte - Buxton CD Meeting Room       |

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on August 11, 2015**

- 1) *Motion by Selectman McGrath, seconded by Selectman Nichols, to hire Rosemarie Bracket as a Full-Time Truck Driver/Laborer at a rate of pay of \$17.67 per hour (Grade VII, Step Minimum) as per the Town of Hudson and Hudson Highway Department, Local #1801 of the American Federation of State, County and Municipal Employees (AFSCME) contract, effective August 16, 2015, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Luszey, to hire Zachary Whitney for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary rate of \$18.98 per hour (Step 1) effective September 1, 2015. This assigned will be a non-exempt position in accordance with the International Association of Firefighters Local #3154 Contract., carried 5-0.*
- 3) *Motion to adjourn at 9:46 p.m. by Selectman Nichols, seconded by Selectman McGrath, carried 5-0.*

B. Public Input at Board of Selectmen Meetings

C. Zach's Field Status Update

8. **NEW BUSINESS**

A. GZA Contracts for FY16 - Environmental Consulting Services - Burns Hill Road & West Road Landfills

B. Oliver Drive - Water Line Extension Acceptance

C. Request to withdraw \$1,716 from the Duty Weapons Capital Reserve Account to purchase new pistols

D. Request to withdraw \$3,520 from the Bullet Proof Vest Capital Reserve Account for bullet proof vests

E. National Grid/Eversource Merrimack Valley Reliability Project

F. IAFF Local 3154 - request to commence negotiations

G. Sale of Town Property - 15 Hurley Street

H. Tax Deeded Property - 6 Bear Path Lane

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on September 3, 2015.