



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

April 7, 2015

7:00 p.m.

BOS Meeting Room at Town Hall

#### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. ELECTION OF CHAIRMAN AND VICE-CHAIRMAN
6. NOMINATIONS & APPOINTMENTS

#### A. Interviews

- 1) Benson Park Committee - (3 vacancies - 3 member terms to expire 4/30/2018)

James Barnes (incumbent member)  
Jeremy Griffus  
John Leone (incumbent member)  
Margaret McQueeney

- 2) Building Board of Appeals - (2 vacancies - 2 member terms to expire 4/30/2018)

Bernie Manor (incumbent member)

- 3) Cable Utility Committee - (3 vacancies - 1 member term to expire 4/30/2017; 2 member terms to expire 4/30/2018)

Michael O'Keefe (incumbent member)

- 4) **Municipal Utility Committee** - (4 vacancies - 1 member term to expire 4/30/2016; 1 member term to expire 4/30/2017; 2 member terms to expire 4/30/2018)

Bernie Manor (incumbent member)  
Jeff Rider (incumbent member)

- 5) **Planning Board** - (1 vacancy, 1 member term to expire 12/31/16)

Jordan Ulery (incumbent alternate)

- 6) **Recreation Committee** - (3 vacancies, 3 member terms to expire 4/30/2018)

Susan LaRoche (incumbent member)

- 7) **Senior Affairs Committee** - (3 vacancies, 1 member terms to expire 4/30/2018; 1 alternate term to expire 4/30/2016, 1 alternate term to expire 4/30/2017)

Lisa Beckwith  
Gwen Bujnowski  
Nancie Caron  
Susanne Hovling (incumbent member)

- 8) **Sustainability Committee** - (6 vacancies, 1 member term to expire 4/30/17; 4 member terms to expire 4/30/2018; 1 alternate term to expire 4/30/2018)

Leo Bernard (incumbent member)  
Robert Cooper  
Debbie Johnson  
Linda Kipnes (incumbent member)

- 9) **Zoning Board of Adjustment** - (1 vacancy, 1 alternate term to expire 12/31/2017)

Charlie Brackett

7. **DISCUSSION ITEMS**

- A) Bid Recommendation - Replacement Street Sweeper  
B) Discussion with Boards and Committees Regarding Status and Goals  
C) Liaison Assignments

8. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

9. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on April 9, 2015.